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1981

S. C. STATE LIBRARY  
APR 5 1982  
STATE DOCUMENTS

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1981-1982

With FY 81 Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1981-1982

With FY 81 Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina  
29211

**U. S. DEPARTMENT OF EDUCATION**  
**Office of Educational Research and Improvement**  
**Washington, D.C., 20202**

**EIN: 1-576000286-A9**  
**ED/LOC: 91-02-2039**  
**W008201040**  
**W008201140**

**NOTIFICATION OF GRANT AWARD**

**Office of Libraries and Learning Technologies**

<b>1. MAILING ADDRESS (number, street, city, State and ZIP code)</b> South Carolina State Library 1500 Senate Street, P.O. Box 11469 Columbia, South Carolina 29201			<b>2. Fiscal Year</b> September 30, 1982		
<b>3. GRANT AWARD IS</b> <input checked="" type="checkbox"/> <b>NEW</b> <input type="checkbox"/> <b>REVISED</b> <input type="checkbox"/> <b>ESTIMATED</b>					
<b>PROGRAM TITLE</b>	<b>COMMON ACCOUNTING NUMBER</b>	<b>AMOUNT OF THIS AWARD</b>	<b>PREVIOUS AMOUNT AWARDED</b>	<b>TOTAL AWARDED TO DATE</b>	
4. LSCA I. Public Library Service	2E000500	\$ 313,936	\$ -0-	\$ 313,936	
5. LSCA III. Interlibrary Cooperation	2E000501	\$ 78,691	\$ -0-	\$ 78,691	
6.		\$	\$	\$	
7.		\$	\$	\$	
8.					

**8. COMMENTS** Special grant terms and conditions are incorporated as attachment A.


This award made under the third Continuing Resolution represents 51% of your State's share of \$41,250,000 and \$10,560,000.

**THIS AWARD IS FUNDED UNDER EDUCATION LETTER OF CREDIT NO. 91-02-2039**

**PAYMENTS UNDER THIS AWARD** will be made available through a Letter of Credit administered by the Education Department. Inquiries regarding payment should be directed to: Department of Education  
 Division of Cash Outlay  
 Letter of Credit Branch  
 400 Maryland Avenue, SE.  
 Washington, D.C. 20202

Telephone: (202) 245-8892

This grant award is made subject to the provisions of the approved State plan and the applicable acts and regulations.

<b>10. NAME AND TITLE (type)</b> <b>DICK W. HAYS,</b> Deputy Assistant Secretary for Libraries & Learning Technologies	<b>11. SIGNATURE</b> 	<b>12. DATE</b> Feb. 4, 1982
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**ACCOUNTING DATA**

LINE NO.	APPROPRIATION SYMBOL	RECORD TYPE (2)	EFFECTIVE DATE (3-7)	TRANS-ACTION CODE (8-10)	NORMAL/RE-VERSE (11)	MODIFIER CODE (12)	OBLIGATION DOCUMENT		GEO-GRAPHIC CODE (39)	FISCAL YEAR (40)	COMMON ACCOUNTING NUMBER (41-47)
							REP. CODE (13-18)	NUMBER (16-35)			
01	9120104	2	020482	050	1	3	340	W008201040	2	2	E000500
02	9120104	2	020482	050	1	3	340	W008201140	2	2	E000501
03	CODE: 201										
04											
05											

LINE NO.	OBJECT CLASS (48-51)	AMOUNT (dollars and cents) (52-63)	FEDERAL/NON-FEDERAL (64)	PRIMARY RECIPIENT (65-79)	CLASS II CODE (109)	AWARD DATES	
						BEGIN (month/year) (126-129)	END (month/year) (130-133)
01	4115	313,936 00	1	1-576000286-A9	2	1081	0982
02	4115	78,691 00		1-576000286-A9		1081	0982
03							
104							
05							

STATE OF SOUTH CAROLINA  
GRANTS AND CONTRACTS REVIEW UNIT  
P.O. BOX 11333 COLUMBIA, S.C. 29211  
TEL: 803-758-7707

LSCA Title I

<b>FEDERAL ASSISTANCE</b>		2. APPLICANT'S APPLICATION		3. NUMBER 82-1		4. STATE APPLICATION IDENTIFIER		5. NUMBER	
1. TYPE OF ACTION (Mark appropriate box) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION		6. DATE 1981 11 5		7. DATE 1981 11 5		8. DATE 1981 11 5		9. DATE 1981 11 5	
4. LEGAL APPLICANT/RECIPIENT						5. FEDERAL EMPLOYER IDENTIFICATION NO.			
a. Applicant Name : South Carolina State Library						1+8760286+A9 1-576000286-A9			
b. Organization Unit : 1500 Senate Street									
c. Street/P.O. Box : Post Office Box 11469									
d. City : Columbia						a. NUMBER 18410134			
e. State : South Carolina						b. TITLE			
f. Contact Person (Name & telephone No.) : James B. Johnson, Jr. (803) 758-3181						Library Services- Grants for Public Libraries			
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT						8. TYPE OF APPLICANT/RECIPIENT			
Basic State Plan Amendment (Library Services and Construction Act, Title I) FY 80 - FY 82						A-State B-Intermediate C-Suburban D-County E-City F-School District G-Local Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify):			
9. AREA OF PROJECT IMPACT (Names of states, counties, cities, etc.)						10. TYPE OF ASSISTANCE			
South Carolina						A-Grant B-Construction Grant C-Loan D-Insurance E-Other (Specify):			
11. ESTIMATED NUMBER OF PERSONS BENEFITING						12. TYPE OF APPLICATION			
3,119,208						A-New B-Continuation C-Expansion D-Other (Specify):			
13. PROPOSED FUNDING						14. TYPE OF CHANGE (For 10a or 10b)			
a. FEDERAL \$ 879,109.00						A-Increase B-Decrease C-Other (Specify):			
b. APPLICANT \$ .00						F-Other (Specify):			
c. STATE \$ 3,331,226.00						15. TYPE OF APPLICATION			
d. LOCAL \$ .00						A-New B-Continuation C-Expansion D-Other (Specify):			
e. OTHER \$ .00						16. TYPE OF APPLICATION			
f. TOTAL \$ 4,210,335.00						A-New B-Continuation C-Expansion D-Other (Specify):			
17. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY						18. EXISTING FEDERAL IDENTIFICATION NUMBER			
1981 10 1						NA			
19. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)						20. REMARKS ADDED			
U. S. Dept. of Ed., OLLT, Room 3319-ROB-3, Washington, D.C.						20202			
21. THE APPLICANT CERTIFIES THAT:						22. CERTIFYING REPRESENTATIVE			
a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached conditions of the contract if approved.						b. If required by OMB Circular A-88 this certification was submitted, pursuant to it. No response is required.			
c. State Clearinghouse						d. SIGNATURE			
23. TYPED NAME AND TITLE						e. DATE SIGNED			
Betty E. Callahan, Librarian						1981 11 5			
24. AGENCY NAME						25. APPLICATION RECEIVED			
U.S. DEPARTMENT OF EDUCATION						1981 11 5			
26. ORGANIZATIONAL UNIT						27. FEDERAL APPLICATION IDENTIFICATION			
Office of Educational Research & Improvement						W008201040			
28. ADDRESS						29. FEDERAL GRANT IDENTIFICATION			
400 Md. Ave., SW., Washington, D.C. 20202 ROB-3, R.3124						W008201040			
30. ACTION TAKEN						31. ACTION DATE			
a. APPROVED						1982 02 04			
b. REJECTED						32. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)			
c. RETURNED FOR AMENDMENT						Adrienne Chute			
d. DEFERRED						(202) 472-5150			
e. WITHDRAWN						33. REMARKS ADDED			
34. FEDERAL AGENCY ACTION						35. FEDERAL AGENCY A-88 OFFICIAL (Name and telephone no.)			
36. ACTION DATE						37. REMARKS ADDED			
1982 09 30						38. REMARKS ADDED			
39. REMARKS ADDED						40. REMARKS ADDED			

GCR-1  
(Form)  
7/1/78

STATE OF SOUTH CAROLINA  
GRANTS AND CONTRACTS REVIEW UNIT  
P.O. BOX 11333 COLUMBIA, S.C. 29211  
TEL: 803-758-7707

LSCA Title III

<b>FEDERAL ASSISTANCE</b>		2. APPLI- CANT'S APPLI- CATION	3. NUMBER 82-2	1. STATE APPLICA- TION IDENTI- FIER	4. NUMBER
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION		5. DATE Year month day 19 81 11 5		6. DATE Year month day ASSIGNED 19	
4. LEGAL APPLICANT/RECIPIENT		3. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9		6. PRO- GRAM (From Federal Catalog)	
a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : Post Office Box 11469 d. City : Columbia e. State : South Carolina f. Contact Person (Name & telephone No.) : James B. Johnson, Jr. (803) 758-3181		a. County : Richland b. ZIP Code : 29211		7. a. NUMBER 181410135 b. TITLE Library Services- Interlibrary Cooperation	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT Basic State Plan Amendment (Library Services and Construction Act, Title III) FY 80 - FY 82		8. TYPE OF APPLICANT/RECIPIENT A-State B-Intermediate C-Suburban D-Urban E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Local Title K-Other (Specify): Enter appropriate letter <u>A</u>		9. TYPE OF ASSISTANCE A-Grant B-Loan C-Loan Guarantee D-Other Enter appropriate letter(s) <u>A</u>	
10. AREA OF PROJECT IMPACT (Name of nation, continent, State, etc.) South Carolina		11. ESTIMATED NUMBER OF PERSONS BENEFITING 3,119,208		12. TYPE OF APPLICATION A-New B-Continuation C-Expansion D-Modification Enter appropriate letter <u>A</u>	
13. PROPOSED FUNDING		14. CONGRESSIONAL DISTRICTS OF:		15. TYPE OF CHANGE (For 10a or 10b) A-Increase Dollars B-Increase Quarters C-Increase Dollars D-Increase Quarters E-Continuation Enter appropriate letter(s) <u>A</u>	
a. FEDERAL \$ 173,822 .00 b. APPLICANT .00 c. STATE 41,831 .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 215,653 .00		a. APPLICANT NA b. PROJECT NA 16. PROJECT START DATE Year month day 19 81 10 1 17. PROJECT DURATION Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 19 81 11 5		19. EXISTING FEDERAL IDENTIFICATION NUMBER	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U. S. Dept. of Ed., OLLT, Room 3319-ROB-3, Washington, D. C. 20202		21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT: a. To the best of my knowledge and belief, data in this presentation/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached conditions if the assistance is approved. b. If required by OMB Circular A-88 this application was submitted, pursuant to the provisions therein, to appropriate clearinghouses and all responses are attached: (1) State Clearinghouse <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/>		23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE Betty E. Callahan, Librarian b. SIGNATURE <i>Betty E. Callahan</i> c. DATE SIGNED Year month day 19 81 11 5			
24. AGENCY NAME U.S. DEPARTMENT OF EDUCATION		25. ORGANIZATIONAL UNIT Office of Educational Research & Improvement		26. ADMINISTRATIVE OFFICE	
27. ADDRESS 400 Md. Ave., SW., Washington, D.C. 20202 ROB-3.R3124		28. FEDERAL APPLICATION IDENTIFICATION W008201140		29. FEDERAL GRANT IDENTIFICATION	
30. ACTION TAKEN <input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN		31. FUNDING a. FEDERAL \$ 78,691 .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		32. ACTION DATE Year month day 19 82 02 04 33. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Adrienne Chute (202) 475-5150	
34. STARTING DATE Year month day 19 81 10 01		35. ENDING DATE Year month day 19 82 09 30		36. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
37. FEDERAL AGENCY A-85 ACTION		38. FEDERAL AGENCY A-85 OFFICIAL (Name and telephone no.)			

South Carolina State Library

THE LIBRARY SERVICES AND CONSTRUCTION ACT  
1981-1982

Part I. Annual Program, FY 82

Title I. Library Services

Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIIC. Metropolitan Libraries  
IIID. Service for the Disadvantaged  
IIIF. Service to Children  
IV. Library Development  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program  
VIII. Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

Part II. Annual Program, FY 81, Supplement

Title I. Library Services

Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIIC. Metropolitan Libraries  
IIID. Service for the Disadvantaged  
IIIF. Service to Children  
IIIG. Service to the Deaf  
IVA. Library Development  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982

#### LSCA STAFF RESPONSIBILITIES

<u>Name and Title</u>	<u>Responsibility</u>
Betty E. Callaham State Librarian	Planning and administration: LSCA Title II, Title III; Library Interpretation
James B. Johnson, Jr. Deputy Librarian	Planning, budgeting, administration; preparation of long-range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports
 <u>LSCA Project Officers*</u>	 <u>Title I</u>
Margie E. Herron Director of Field Services	IIIA. Field Services IV. Library Development
Alice I. Nolte Field Service Librarian	IIIB. Career Education: Workshops
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Julianne Phillips Field Service Librarian	IIIC. Metropolitan Libraries VIII. Service to Persons of Limited English-Speaking Ability
Jane E. Gardner Field Service Librarian for Children's Services	IIIF. Service to Children
Ronald E. Anderson Field Service Librarian for Audio-Visual Programs	VII. Film Program
Marjorie A. Mazur Technical Services Librarian	IIB. Strengthening the State Library Agency

\*Plans, coordinates, and reports project at State level; supervises implementation, evaluation, and reporting at local level.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982

Theresa C. Mills  
Institutional Library Consultant

VIA. Institutional Library Services

S. Stephen Prine, Jr.  
Director, Division for the Blind  
and Physically Handicapped

VIB. Service to the Blind and  
Physically Handicapped

LSCA Project Officers

Title III

John Landrum  
Director of Reader Services

I. Interlibrary Network



## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1982

DATE OF SUB-  
MISSION

11/5/81

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☒ TITLE I, PUBLIC LIBRARY☐ TITLE I, MAJOR URBAN RESOURCE LIB.☐ TITLE I, INSTITUTIONAL☐ TITLE III, INTERLIBRARY COOPERATION☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	38,210					16,500	54,710	16,500	38,210		54,710
I-B					7,500	8,500	16,000	6,000	10,000		16,000
II-A	377,124					222,366	599,490	56,789	542,701		599,490
II-B		111,690					111,690	75,000	36,690		111,690
III-A	8,351,526	2,019,382	66,254	566,943		3,744,128	14,748,233	30,000	2,420,230	12,298,003	14,748,233
III-B						10,000	10,000	10,000			10,000
III-D	121,756	96,159	5,815	10,557	2,736	25,696	262,719	130,000		132,719	262,719
III-F	24,107		2,703			33,190	60,000	10,000	50,000		60,000
IV	387,081	463,829	18,703	29,000		54,242	952,855	355,820		597,035	952,855
VII	21,263		65,000		15,000		101,263	80,000	21,263		101,263
VIII		4,000					4,000	4,000			4,000
TOTALS	9,321,067	2,695,060	158,475	606,500	25,236	4,114,622	16,920,960	774,109	3,119,094	13,027,757	16,920,960

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1982

DATE OF SUB-  
MISSION

11/5/81

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY    ☐ TITLE I, MAJOR URBAN RESOURCE LIB.  
☒ TITLE I, INSTITUTIONAL    ☐ TITLE III, INTERLIBRARY COOPERATION  
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	340,542	113,319	11,557	6,395		6,036	477,849	45,000	432,849		477,849
TOTALS	340,542	113,319	11,557	6,395		6,036	477,849	45,000	432,849		477,849

## WORKSHEET

### CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

**THE AMOUNTS REPORTED BELOW ARE:**

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDING

DATE OF SUBMISSION

South Carolina

Sept. 30, 1982

11/5/81

**INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:**

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY

☐ TITLE I, MAJOR URBAN  
RESOURCE LIB.  
☐ TITLE III, INTERLIBRARY  
COOPERATION

☐ TITLE I. INSTITUTIONAL

☐ TITLE III, INTERLIBRARY COOPERATION

☒ TITLE I, HANDICAPPED

<b>PROJECT NUMBER</b>	<b>BY CATEGORY (columns 1-7)</b>							<b>BY SOURCE (columns 8-11)</b>			
	<b>SALARIES AND WAGES <i>1</i></b>	<b>BOOKS <i>2</i></b>	<b>AUDIO- VISUAL MATERIALS <i>3</i></b>	<b>EQUIP- MENT <i>4</i></b>	<b>CONTRACT- UAL SERVICES <i>5</i></b>	<b>OTHER EXPENSES <i>6</i></b>	<b>TOTAL FOR PROJECT <i>7</i></b>	<b>FEDERAL FUNDS <i>8</i></b>	<b>STATE FUNDS <i>9</i></b>	<b>LOCAL FUNDS <i>10</i></b>	<b>TOTAL. (must equal column 7) <i>11</i></b>
VI-B	106,768	5,000				78,214	189,982	55,000	134,982		189,982
<b>TOTALS</b>	106,768	5,000				78,214	189,982	55,000	134,982		189,982

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

FOR FISCAL YEAR  
ENDINGDATE OF SUB-  
MISSION

South Carolina

Sept. 30, 1982

11/5/81

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN  
☐ TITLE I, INSTITUTIONAL ☒ TITLE III, RESOURCE LIB.  
☐ TITLE I, HANDICAPPED INTERLIBRARY  
 COOPERATION

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	71,831			10,000	20,000	113,822	215,653	173,822	41,831		215,653
TOTALS	71,831			10,000	20,000	113,822	215,653	173,822	41,831		215,653

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE: South Carolina  
FOR FISCAL YEAR ENDING: Sept. 30, 1982  
DATE OF SUBMISSION: 11/5/81

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☒ TITLE I, MAJOR URBAN RESOURCE LIB.  
☐ TITLE I, INSTITUTIONAL ☐ TITLE III, INTERLIBRARY COOPERATION  
☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
III-C		5,000					5,000	5,000			5,000
TOTALS		5,000					5,000	5,000			5,000

At the time the FY 82 Annual Program for projects funded by LSCA was prepared no final decision had been made on the FY 82 Federal budget. There were three possible levels of funding. HR 4560 set Title I at \$62.5 million and Title III at \$12 million. Information received from OLLT in Program Memorandum 81-2 set Title I at \$46.8 million and Title III at \$12 million. The Administration has requested a further 12% reduction. The South Carolina State Library has prepared the FY 82 budget at the HR 4560 level with contingencies written into each project should the appropriation be less.

The 1980 census has been used in the presentation of this document. N/A has been used on project report forms to indicate census information not available at the time the program was prepared.

FISCAL YEAR 1981-82  
SOUTH CAROLINA STATE LIBRARY  
Library Services and Construction Act

<u>Project</u>	<u>Budget 1*</u>	<u>Budget 2**</u>	<u>Budget 3***</u>	<u>Estimated Expenditures in FY 82</u>	<u>Estimated Carry-over for FY 83</u>
1982 FUNDS					
TITLE I - LIBRARY SERVICES					
PROJECT I-A. General Administration	\$ 16,500	\$ 16,500	\$ 14,500	\$ 12,500	\$ 4,000
PROJECT I-B. Library Interpretation	6,000	6,000	6,000	4,000	2,000
PROJECT II-A. General Operation	56,789	52,981	42,666	36,789	20,000
PROJECT II-B. Strengthening State Agency	75,000	75,000	75,000	55,000	20,000
PROJECT III-A. Field Services	30,000	20,000	-0-	16 851	13,149
PROJECT III-B. Workshops	10,000	6,000	4,000	8,000	2,000
PROJECT III-C. Metropolitan Libraries	5,000	-0-	-0-	5,000	-0-
PROJECT III-D. Service to Disadvantaged	130,000	80,000	80,000	75,000	55,000
PROJECT III-F. Service to Children	10,000	10,000	7,000	8,000	2,000
PROJECT IV. Library Development	355,820	256,352	235,647	340,820	15,000
PROJECT VI-A. Institutional Services	45,000	45,000	45,000	44,250	750
PROJECT VI-B. Blind and Physically Handicapped	55,000	55,000	50,000	26,993	28,007
PROJECT VII. Film Program	80,000	65,000	45,000	60,000	20,000
PROJECT VIII. Limited English Speaking	4,000	4,000	4,000	4,000	-0-
TOTAL TITLE I	<u>\$ 879,109</u>	<u>\$691,833</u>	<u>\$608,813</u>	<u>\$697,203</u>	<u>\$181,906</u>
TITLE III - INTERLIBRARY COOPERATION:					
PROJECT I. Interlibrary Network	<u>\$ 173,822</u>	<u>\$173,822</u>	<u>\$152,953</u>	<u>\$ 98,822</u>	<u>\$ 75,000</u>
TOTAL TITLE III	<u>\$ 173,822</u>	<u>\$173,822</u>	<u>\$152,953</u>	<u>\$ 98,822</u>	<u>\$ 75,000</u>
TOTAL ALL TITLES (1982 Funds)	<u><u>\$1,052,931</u></u>	<u><u>\$865,655</u></u>	<u><u>\$761,766</u></u>	<u><u>\$796,025</u></u>	<u><u>\$256,906</u></u>

\* HR 4560 level  
\*\* 25% reduction  
\*\*\* 34% reduction

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form

FY 82

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

STATE  
South Carolina

FISCAL YEAR ENDING  
September 30, 1982

TITLE  
I  
PROJECT NO.  
IA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY, Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IA. General Administration					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-Terminal	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual			(4) Working (age 25-64) 1,444,4		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(5) Aged (age 65 plus) 287,2		
6. Type of Group (Check the box which best describes the population served by the project)			(6) TOTAL (same as Item 4(1)a or b) 3,119,20		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) Native American 5,758 (5) Spanish-Speaking		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(2) Oriental 11,807 (6) Other 8,375		
(6) <input type="checkbox"/> Other (Specify)			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
8. Number of Participating Libraries and Agencies			(4) White 2,145,122 (Same as Item 4(1)a or b)		
(1) Public (7) Hospital			9. For Title III, check type(s) of Activities/Services		
(2) School (8) Correctional			(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(3) Vocational (9) Residential			(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(4) Community College School			(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(5) Other Academic (10) Other			(4) <input type="checkbox"/> Reference		
(6) Special (11) TOTAL			(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
			(6) <input type="checkbox"/> Circulation		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	38,210					16,500	54,710	16,500	38,210		54,710
2. Actual											

SECTION C - CERTIFICATIONS AND DATES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81



South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IA. General Administration

#### SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

To provide comprehensive library services and resources to the people of South Carolina, giving every individual access to the informational resources of the State.  
(South Carolina Program for Library Development, 1978-1983, p. 4)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services and Construction Act, Regulations, and EDGAR. Major activities include, but are not limited to:

1. preparation and publication of:
  - a. the Basic State Plan
  - b. the long-range State Program for Library Development
  - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. studies and surveys as needed to provide direction and/or evaluation of both the statewide and specific local programs
7. the services of consultants required for such activities
8. staff participation in LSCA training programs convened by the Department of Education
9. negotiation of indirect cost rate

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IA. General Administration

State funds will cover most staff costs, including salaries of professional bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project. Indirect costs claimed by the State are also attributable to General Administration.

Estimated expenditures for FY 82 include:

1. Salaries and Wages (State funds) \$38,210

<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
Librarian	15	\$ 4,861
Deputy Librarian	40	10,051
Business Manager	33-1/3	7,309
Accountant I	33-1/3	5,430
Clerk/Typist	100*	10,559

\*1/3 of time of three FTE's

2. Travel (Federal funds) 1,200

Staff	\$500
Advisory Council	700

3. Indirect costs (Federal funds) 14,000

4. Other (supplies, printing, postage, communications, etc.) 1,300  
(Federal funds)

Total \$54,710

The source of funding for the project in FY 82 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$16,500*	\$38,210	\$54,710

\*\$4,500 (est.) of this amount will be carried forward  
for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would continue to be funded at \$16,500. Should the reduction be 34%, this project would be funded at \$14,500.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IA. General Administration

Activities of the General Administration Project will be monitored continuously by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council
2. approval by Grant Services and the Joint Appropriations Review Committee
3. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Administrative Librarian
4. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame
5. the successful implementation of individual projects set up under the Annual Program, and
6. the replacement of federal funds with local funds in projects established by LSCA grants

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form		FY 82
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. IB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IB. Library Interpretation (State-Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1962		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual			(1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287		
			(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 5,758 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 11,807 (6) Other 8,375		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
(6) <input type="checkbox"/> Other (Specify)			(4) White 2,145,122 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					7,500	8,500	16,000	6,000	10,000		16,000
2. Actual											

SECTION B - EXPENDITURES AND DEDUCTIONS

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Betty E. Callahan, State Librarian	Betty E. Callahan	11/5/81

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IB. Library Interpretation

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the use of the library by individuals and groups in the community.

The project prospectus sets forth nine objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.
2. To more fully inform the general public about existing public and state institutional library services, to encourage greater use of these library services by more and more people.
3. To promote a climate of public opinion and awareness favorable to library development expansion and improvement.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading and learning experience" and offer the state's citizens continuing educational and informational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state, to increase awareness of the necessity of resource sharing, and to promote support for a statewide library network.
7. To create awareness in and offer guidance toward sound county-level, public relations programs for librarians, their staffs, their board members and "Friends" groups.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IB. Library Interpretation

8. To support and publicize State and federal grant programs and special projects administered by the State Library.

II. Relationship to Long-Range Program

The project supports Goal VC of the Long-Range Program: To interpret library service to the government and the public and to promote a climate of opinion favorable to library development.

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of three million, only about 30% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IB. Library Interpretation

VI. Activities To Be Used To Meet Objectives and Needs

In FY 82 a Request for Proposal will be offered to advertising firms to conduct the activities of the Library Interpretation Program. An annual prospectus, prepared by the firm previously under contract to the State Library, sets forth general objectives and projected activities. Since the program is kept flexible in order to support current needs and changing emphases it is expected that any new firm will be able to work within this prospectus. Complete plans for publicity and public relations are developed for all major State Library programs, for each LSCA project, and for appropriate public and institutional activities. Services to children, service to the deaf, the blind and physically handicapped, the film program, networking, and outreach activities, including a publicity campaign whose aim is to combat illiteracy, will receive special emphasis. Specific activities include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. Media utilized include (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 82 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from State Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$6,000*	\$10,000	\$16,000

\*\$2,000 (est.) of this amount may be carried forward for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5. This project will be funded at \$6,000 regardless of any reductions in appropriations.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IB. Library Intrepretation

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian. Services are provided by a public relations firm employed by the State Library.

XI. Method of Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1981 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY 82
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982		TITLE I
		PROJECT NO. IIA

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIA. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-Terminal	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual			(1) Pre-School (0-4) 238,487 (6) Working (age 25-64) 1,444,469		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287		
			(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 5,758 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 11,807 (6) Other 8,375		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
(6) <input type="checkbox"/> Other (Specify)			(4) White 2,145,122 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies			9. For Title III, check type(s) of Activities/Services		
(1) Public (7) Hospital			(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(2) School (8) Correctional			(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(3) Vocational (9) Residential			(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(4) Community College School			(4) <input type="checkbox"/> Reference		
(5) Other Academic (10) Other			(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
(6) Special (11) TOTAL			(6) <input type="checkbox"/> Circulation		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	377,124					222,366	599,490*	56,789	542,701		599,490*
2. Actual											

## SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
--	---	--------------------------------	-----------------

\*Does not include cost to State government - \$57,465

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIA. General Operations

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$3,373,057, including:
  - 1. Statewide planning and development
  - 2. Services to State government
  - 3. Services to public libraries
  - 4. Services to state institutions
  - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program.
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

### II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

To strengthen the State Library Agency for the purpose of providing library leadership and services.

### III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry out all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIA. General Operations

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimum levels.

V. Who Is To Be Served

The entire population of the State will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Operation of State and Federal programs
  - 1. Technical Processes (See Title I, Project IIB)
  - 2. Reference and Interlibrary Loan (See Title III Program)
  - 3. Field Services (See Title I, Projects IIIA, IIIB, IIIC, IIID, IIIF, IV, VII, and VIII)
  - 4. Institutional Services (See Title I, Project VIA)
  - 5. Blind and Physically Handicapped (See Title I, Project VIB)
  - 6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 82 in the headquarters of the South Carolina State Library.

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Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which cover personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, contractual services, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used to continue a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, this employee is primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 82:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$56,789*	\$542,701**	\$599,490

\*\$20,000 (est.) of this amount will be carried forward for use in FY 83.

\*\*Does not include cost of service to State Government: \$57,465

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would be funded at \$52,981. Should the reduction be 34%, this project would be funded at \$42,666.

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

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Title I  
Project IIA. General Operations

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and LSCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor
- (4) scheduled completion or approved continuation of individual State and Federal projects

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

each item on this form		FY 82	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. IIB

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIB. Strengthening the State Library Agency					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1975		c. PROPOSED TERMINATION DATE Non-Terminal	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
1) Pre-School (0-4) 238,487 4) Working (age 25-64) 1,444,469					
2) Children (5-13) 519,530 5) Aged (age 65 plus) 287,287					
3) Youth (14-24) 629,435 6) TOTAL (same as Item 4(1)a or b) 3,119,208					
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American 5,758 (5) Spanish-Speaking					
(2) Oriental 11,807 (6) Other 8,375					
(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208					
(4) White 2,145,122 (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public (7) Hospital					
(2) School (8) Correctional					
(3) Vocational (9) Residential					
(4) Community College School					
(5) Other Academic (10) Other					
(6) Special (11) TOTAL					
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network					
(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education					
(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases					
(4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify)					
(5) <input type="checkbox"/> Interlibrary Loan					
(6) <input type="checkbox"/> Circulation					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		111,690					111,690	75,000	36,690		111,690
2. Actual											

## SECTION C - CERTIFICATION AND SIGNATURE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
--	---	--------------------------------	-----------------

South Carolina State Library  
Post Office Box 11469  
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Fiscal Year 1982  
Title I  
Project IIB. Strengthening the State  
Library Agency

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

### II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports the following goals of the long range program:

- (I) To strengthen the State Library agency for the purpose of providing statewide leadership and services.
- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IB1) To expand existing book and periodical collections to meet increasing reference and interlibrary loan needs.
- (IB2) To maintain a complete collection of State documents plus a strong collection of Federal documents (The State Library is a selective depository for Federal documents).

### III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

### IV. Needs Assessment

South Carolina's public libraries have less than 1.3 books per capita based on the 1980 census, down from the 1.6 on the 1970 census. Institutional libraries, though having higher per capita holdings, are all small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

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Fiscal Year 1982  
Title I  
Project IIB. Strengthening the State  
Library Agency

V. Who Is To Be Served

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 6,000 books, 10,000 State and Federal documents, 1,800 periodical subscriptions, 500 reels of microfilm, 25,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials.
2. Maintain a collection of 159,000 books, 78,000 documents, 212,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings.
4. Prepare a supplement to the microfilm catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.
5. The State Library will sponsor workshops or other training opportunities as needed for public and state institutional libraries in the area of collection development.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 82 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials. SOLINET's cataloging (i.e. use) charges may also be covered by project funds, as well as related travel by staff members. The project will be partially funded by FY 81 LSCA funds carried forward into FY 82.



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Title I  
Project IIB. Strengthening the State  
Library Agency

Funds budgeted for FY 82:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$75,000*	\$36,690	\$111,690

\*\$20,000 (est.) of this amount will be carried forward  
into FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be either a 25% or 34% cut, this project would be funded at \$75,000.

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Director of Technical Services, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Director of Technical Services, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III Program).

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. IIIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (if less than entire State, list by number) All

2. NAME OF PROJECT  
Title I. Project IIIA. Field Services (State-Wide Program)

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1957 c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)  
a. Proposed 3,119,208. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)  
a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School (0-4) 238,487	(4) Working (age 25-64) 1,444,469
(2) Children (5-13) 519,530	(5) Aged (age 65 plus) 287,287
(3) Youth (14-24) 629,435	(6) TOTAL (same as Item 4(1)a or b) 3,119,208

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
(3) ☐ Physically Handicapped; Give number that is blind  
(4) ☐ Limited English-Speaking (5) ☒ General Public  
(6) ☐ Other (Specify)

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American 5,758	(5) Spanish-Speaking
(2) Oriental 11,807	(6) Other 8,375
(3) Black 948,146	(7) TOTAL (1)-(6) 3,119,208
(4) White 2,145,122	(Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39	(7) Hospital
(2) School	(8) Correctional
(3) Vocational	(9) Residential
(4) Community College	School
(5) Other Academic	(10) Other
(6) Special	(11) TOTAL 39

9. For Title III, check type(s) of Activities/Services

(1) <input type="checkbox"/> Acquisitions	(7) <input type="checkbox"/> Communication Network
(2) <input type="checkbox"/> Cataloging	(8) <input type="checkbox"/> Training/Education
(3) <input type="checkbox"/> Union List Production	(9) <input type="checkbox"/> Access to Computer Data Bases
(4) <input type="checkbox"/> Reference	(10) <input type="checkbox"/> Other (Specify)
(5) <input type="checkbox"/> Interlibrary Loan	
(6) <input type="checkbox"/> Circulation	

## SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures; Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	8,351,526	2,019,382	66,254	566,943		3,744,128	14,748,233	30,000	2,420,230	12,298,003	14,748,233
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Betty E. Callahan, State Librarian

SIGNATURE  
Betty E. Callahan

DATE  
11/5/81

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - SIGNATURES AND DATE

South Carolina State Library  
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Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIIA. Field Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adapting efficient practices and procedures of organization and administration.
- C. To plan and develop improved public library services in areas having inadequate service through special projects such as pilot or demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local and statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

### II. Relationship to Long Range Program

The Field Services Project supports Goal II (and all its sub-goals):

To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens; and

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Title I  
Project IIIA. Field Services

Goal ID:

To provide consultant services for public, institutional,  
and other libraries of South Carolina.

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina -- advice and assistance necessary to the improvement of public library service throughout the state.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

Although great strides have been made in recent years, South Carolina still falls short of both State and national standards of adequacy of library resources, personnel, service programs, and support. No individual library system has achieved the minimum goals for library service set forth in the South Carolina Program for Library Development. The Field Services Project, carried out by a team of public library consultants, is needed as an incentive or catalyst for improvement and/or development in areas of weakness. The staff of field consultants can serve in many ways as effective agents in making librarians more aware of the library needs of the state and ways to meet these needs: (a) by providing the necessary direction and evaluation of State and federal projects carried out at the local level; (b) by advising and guiding on a one-to-one basis, in meetings, and through statewide workshops; (c) by constantly exploring solutions to local problems with library staffs and boards; (d) by providing ideas and information on such diverse topics as construction, staff development, and budget presentations. Availability at all times of a staff of trained librarians for consultation can give the statewide library program a certain cohesiveness, continuity, and stability which it might not otherwise have. The state and federal aid distributed through this project are a significant factor in remedying deficiencies of service largely attributable to limited financial support at a time when the cost of materials and salaries is skyrocketing.

V. Who Is To Be Served

The entire population of the state will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the state.

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Title I  
Project IIIA. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public libraries of South Carolina in overcoming local problems.
  - 1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and programs of the State Library; and maintain good public relations.
  - 2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc.; encourage librarians to publicize services of the library and to devote more effort to public relations.
  - 3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library services; encourage cooperation with neighboring library systems; provide in-service training using new trustee handbook.
  - 4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials, talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
  - 5. Supervision of library pilot or other such special library projects designed to develop or reorganize county or regional library systems.
- B. Planning, monitoring, and evaluating LSCA Title I Projects involving grants estimated at \$340,352.
- C. Assisting in the administration of per capita State Aid totaling \$2,339,406 to county and regional libraries.
- D. Conducting at least one statewide workshop and assisting with other workshops sponsored by the State Library.
- E. Producing public library statistical reports with rankings, comparisons, and other information needed for planning purposes.

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Title I  
Project IIIA. Field Services

- F. Administering "mini grants" whereby small items of equipment or material are provided to all public libraries (and sometimes institutional libraries) when it is more economical and efficient to handle orders, distribution, and payment from the State Library.
- G. Assisting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the association.
- H. Employing a Secretary II to provide clerical support to the Field Services staff.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library  
Aiken-Bamberg-Barnwell-Edgefield Regional Library  
Allendale-Hampton-Jasper Regional Library  
Anderson County Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Charleston County Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Clarendon County Library  
Colleton County Memorial Library  
Darlington County Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Florence County Library  
Georgetown County Memorial Library  
Greenville County Library  
Horry County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library  
Lexington County Circulating Library  
McCormick County Library  
Marion County Library

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Project IIIA. Field Services

Marlboro County Public Library  
Newberry-Saluda Regional Library  
Oconee County Library  
Orangeburg County Free Library  
Pickens County Library  
Richland County Public Library  
Spartanburg County Library  
Sumter County Library  
Union Carnegie Library  
Williamsburg County Library  
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 82:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$30,000*	\$2,420,230	\$12,298,003	\$14,748,233

\*\$13,149(est.) of this amount may be carried forward for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would be funded at \$20,000. Should the reduction be 34%, this project would not be funded.

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual LSCA project reports -- and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries, revised in 1981.

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Title I  
Project IIIA. Field Services

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely.

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Number of LSCA projects continued with local support.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of workshops actually planned and carried out by the Field Staff.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	STATE South Carolina
FISCAL YEAR ENDING September 30, 19 82	TITLE I PROJECT NO. IIIB

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIIB. Career Education: Workshops					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208. Actual			1 Pre-School (0-4) 238,487 4 Working (age 25-64) 1,444,469		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			2 Children (5-13) 519,530 5 Aged (age 65 plus) 287,287		
6. Type of Group (Check the box which best describes the population served by the project)			3 Youth (14-24) 629,435 6 TOTAL (same as Item 4(1)a or b) 3,119,208		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) Native American 5,758 (5) Spanish-Speaking		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(2) Oriental 11,807 (6) Other 8,375		
(6) <input type="checkbox"/> Other (Specify)			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
8. Number of Participating Libraries and Agencies			(4) White 2,145,122 (Same as Item 4(1)a or b)		
(1) Public 39 (7) Hospital 4			9. For Title III, check type(s) of Activities/Services		
(2) School (8) Correctional 18			(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(3) Vocational (9) Residential 7			(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(4) Community College School			(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(5) Other Academic (10) Other 5			(4) <input type="checkbox"/> Reference		
(6) Special (11) TOTAL 73			(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
			(6) <input type="checkbox"/> Circulation		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						10,000	10,000	10,000			10,000
2. Actual											

SECTION C - CERTIFICATIONS AND DISCLOSURES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, State Librarian	SIGNATURE Betty E. Callaham	DATE 11/5/81
--	--	---	--------------------------------	-----------------

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIIB. Career Education:  
Workshops

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To improve library service through training of public and institutional library personnel at all levels and to provide for better informed public library trustees.
2. To provide for State Library sponsored workshops to meet specific needs.
3. To support a comprehensive continuing education program for South Carolina library personnel through cooperation with the USC College of Librarianship, the South Carolina Library Association, and other professional groups.

### II. Relationship to Long Range Program

The Career Education Project supports the following goal of the long range program:

(IIA1) To provide adequately trained personnel for the varied and changing demands of librarianship.

### III. What the Project Expects to Accomplish

This project will provide opportunities for continuing education through scholarship grants to attend academic courses in librarianship for non-professional personnel and for workshops, travel grants, and in-service training for professional and non-professional personnel as well as public library trustees.

### IV. Needs Assessment

Two of South Carolina's thirty-nine county and regional library systems are administered by non-professional personnel who are in continuous need of up-grading their library skills and in meeting requirements for pre-professional certification. All library systems include non-professional staff who will benefit both from academic courses in library science and from workshops designed to meet specific needs. The nationwide emphasis on continuing education for all professions demonstrates the need to provide for continuing education opportunities for professional library personnel at all levels. Well informed trustees are essential to the planning, development, and maintenance of sound library systems.

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Title I  
Project IIIB. Career Education:  
Workshops

V. Who Is To Be Served

All public and institutional library personnel will be eligible under the project so that the total population will benefit.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Information will be compiled and distributed to all public and institutional libraries on academic courses in library science offered during the summer session by the state's colleges and universities. Notification of continuation of scholarships for the full academic year will be sent to all public and institutional libraries.
2. Information on conferences and seminars will be distributed to professional personnel. They may apply for assistance to attend conferences or workshops which would be of benefit to them and their library systems.
3. Grants will be offered library staff members and trustees for courses, workshops, conferences, and other learning opportunities. Non-professional personnel may receive grants for workshops, undergraduate academic courses in librarianship, or up to six hours of graduate credit in library science if the courses support job assignments. For professional librarians and trustees grants may be awarded for any continuing education activity which will contribute to improved job performance. Grants do not encompass advanced degree programs.
4. The State Library will plan and sponsor workshops, study tours, or other activities to meet specific needs when suitable workshops are not available from other sources.
5. The State Library will cooperate with the USC College of Librarianship and professional organizations in planning, implementing, and/or financing continuing education programs of general interest to public and institutional librarians and library trustees.

VII. When and Where Project Will Be Implemented

The Career Education: Workshops Project will be implemented in FY 82 by the State Library Field Staff throughout the state.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in the state.

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Title I  
Project IIIB. Career Education:  
Workshops

IX. Estimated Cost of and Sources of Funding

LSCA Title I funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as any workshops conducted by the State Library. FY 81 funds are also available for use in FY 82.

FY 82 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$10,000*	-0-	\$10,000

\*\$2,000 (est.) of this amount will be carried forward for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would be funded at \$6,000. Should the reduction be 34%, this project would be funded at \$4,000.

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries employing individuals receiving grants must meet all requirements for State or Federal Aid. All grant recipients will submit a written evaluation report on the information acquired to the State Library, which may request an oral report be given to the Association of Public Library Administrators and/or other appropriate professional groups. The project will also be evaluated on:

- (1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 82;
- (2) The successful implementation of the scholarship grant and workshop and/or travel grant program;
- (3) The successful implementation of the workshops or seminars sponsored by the State Library;
- (4) The subsequent improvement in library service as measured by administrators' assessment of staff performance or by general observation.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

each item on this form		F1 02	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. IIIC

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	
	2. NAME OF PROJECT Title I. Project IIIC. Metropolitan and Urban Resource Libraries (Grant-in-aid)					
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
	4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
	(1) Number of persons served by project (and not in geographic area) a. Proposed 267,823 b. Actual			1) Pre-School (0-4) N/A (4) Working (age 25-64) N/A		
	(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. Total 267,823			2) Children (5-13) N/A (5) Aged (age 65 plus) N/A		
	(3) Youth (14-24) N/A (6) TOTAL (same as Item 4(1)a or b) 267,823					
	6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American N/A (5) Spanish-Speaking N/A			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental N/A (6) Other N/A			
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black N/A (7) TOTAL, (1)-(6) 267,823			
(6) <input type="checkbox"/> Other (Specify)			(4) White N/A (Same as Item 4(1)a or b)			
8. Number of Participating Libraries and Agencies						
(1) Public 1		(7) Hospital		9. For Title III, check type(s) of Activities/Services		
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference		
(6) Special		(11) TOTAL 1		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
				(6) <input type="checkbox"/> Circulation		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,000					5,000	5,000			5,000
2. Actual											

SECTION C - CERTIFICATION AND DISCLOSURE	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Betty E. Callahan, State Librarian	Betty E. Callahan	11/5/81

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIIC. Metropolitan and Urban  
Resource Libraries

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

- A. To improve in-depth reference resources of the Richland County Public Library which because of the population of Columbia meets the LSCA criteria as a metropolitan and urban resource library.

### II. Relationship to Long Range Program

The project supports the following goal of the long range program directly:

Goal IIE. To strengthen metropolitan libraries which serve as regional resource centers.

### III. What the Project Expects to Accomplish

This project will enable the Richland County Public Library to purchase reference materials needed to give depth to the reference collection in its headquarters library.

Reference service to the surrounding area will be improved as the recipient library agrees to allow its collection to be used on a referral basis by adults from neighboring counties.

### IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; others have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

It is an important function of today's library to serve the reference and information needs of its citizens. The Metropolitan and Urban Resource Libraries Project provides a grant for the development of a resource library collection in Richland County. The evaluations of this project in past years proved that the funds allocated have enriched the collections of the participating libraries.

### V. Who Is To Be Served

The Richland County Public Library will act as a resource library for its surrounding area and agrees to open the use of its reference collection on a referral basis to serious adult library patrons in neighboring counties.

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Project IIIC. Metropolitan and Urban  
Resource Libraries

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

- A. Richland County Public Library will receive \$5,000 under provisions of the Urban Library Amendments to LSCA for the purchase of adult nonfiction materials to strengthen the library's collection so that it may better serve as a resource for the entire area. Materials are to be selected from standard reference selection tools. If requested, a portion of the grant may be used for microfilm runs of periodicals of reference value.
- B. Richland County Public Library must satisfy the State Library that it:
  - 1. Meets all requirements for state and federal aid.
  - 2. Will not reduce its current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.
  - 3. Will open the use of its reference collection on a referral basis to serious adult patrons from neighboring counties.
- C. The State Library will pay grants to the recipient library on a reimbursement basis upon the submission of acceptable records for expenditures of the funds.
- D. Both the State Library and the recipient library will publicize the project. The recipient library will submit a publicity plan and will forward copies of publicity to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 1982 in the headquarters building of the Richland County Public Library.

VIII. Key Libraries and Other Libraries Involved

The key library will be the Richland County Public Library. Other libraries will be those that refer their users to Richland County Public Library.

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IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$5,000; the source of funding is LSCA Title I, Fiscal Year 1982.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be either a 25% or 34% cut, this project would not be funded.

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.
- B. The final evaluation of the project will be done by the Field Services staff, using the records of the Richland County Public Library, observations made through field visits, and assessments by area librarians of benefits to library users.
- C. In the evaluation special attention will be paid to the following:
  - 1. Quality and quantity of materials ordered and the value of the materials for reference use.
  - 2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient library.
  - 3. Publicity received by the project.
  - 4. Any other evidence that the project is reaching its objectives.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

each item on this form		FISCAL YEAR ENDING		STATE	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		September 30, 19 82		South Carolina	
		TITLE I		PROJECT NO. IIID	

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIID. Service to the Disadvantaged (See also Project IV, Library Development)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIID					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1971		c. PROPOSED TERMINATION DATE Non-terminal	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 65,000 b. Actual			1) Pre-School (0-4) 9,400 (4) Working (age 25-64) 20,300		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)			2) Children (5-13) 19,000 (5) Aged (age 65 plus) 6,700		
a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			3) Youth (14-24) 9,600 (6) TOTAL (same as Item 4(1)a or b) 65,000		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input checked="" type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 100 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 100 (6) Other 50		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public			(3) Black 39,000 (7) TOTAL, (1)-(6) 65,000		
(6) <input type="checkbox"/> Other (Specify)			(4) White 25,750 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public 39		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 39		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	
1. Proposed	121,756	96,159	5,815	10,557	2,736	25,696	262,719	130,000		132,719	262,719
2. Actual											

SECTION C - CERTIFICATIONS AND COMMENTS	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIID. Service to the  
Disadvantaged

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- B. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- C. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- D. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- E. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.
- F. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.

### II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Goal IIC:

To extend library service to groups and individuals unable to utilize conventional means of service for reasons of economic, educational, social, cultural, or geographical handicaps.

### III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.
- B. Make library trustees and staff aware of the service needs of the disadvantaged population.

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Project IIID. Service to the  
Disadvantaged

- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Twenty-eight counties in South Carolina have over 20% of families with incomes below poverty levels. Nineteen of these counties have over 25% poverty level population.
- B. There are 594,938 people in South Carolina with incomes below poverty level. (Over 22% of population below poverty level.)
- C. 38.1% people 25 years and older in South Carolina have less than one year of high school.
- D. Since only about 30% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons.

V. Who Is To Be Served

Persons who have educational, socioeconomic, cultural, or other disadvantages that prevent them from receiving the benefits of library services designed for persons without such disadvantages and who for that reason require specially designed library services will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 10 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities.

6 bookmobile and branch library programs

6 outreach programs for special groups, i.e.:

children  
elderly  
incarcerated

Adult education and literacy programs  
nursing homes

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Disadvantaged

- 7 staff employed to provide service
- 1 in-service training program
- 5 deposit collections in agencies and areas used by disadvantaged
- 4 special programming in library for disadvantaged groups
- 10 cooperating with other agencies serving disadvantaged, i.e.:  
literacy associations, Adult Basic Education, Department of  
Social Services, etc.
- B. Planning, gaining support for, and implementing at least four new projects.
- C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities.
- E. Conferences with representatives of other agencies serving the disadvantaged state and local, to exchange information and coordinate activities, with special emphasis placed on possible cooperative literacy awareness program with Department of Education.
- F. Collecting and disseminating pertinent information from state and national programs and organizations.
- G. The State Library will sponsor workshops or other training opportunities as needed for public libraries in library services to the disadvantaged.

VII. When and Where Project Will Be Implemented

Counties meeting the following criteria will be eligible to receive grants during FY 82:

1. Counties with creative and superior FY 80 projects which justify renewal.
2. Counties with over 25% disadvantaged population.
3. Counties with over 20,000 disadvantaged but under 25% disadvantaged population.
4. Counties with over 20% disadvantaged population.

VIII. Key Libraries and Other Libraries Involved

- A. The following county and regional libraries are eligible to apply for renewal sub-grants from the South Carolina State Library:

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 Fiscal Year 1982  
 Title I  
 Project IIID. Service to the  
 Disadvantaged

	<u>Sub. Grant #</u>	<u>Total Population*</u>	<u>Population with Income Below Poverty Level</u>
Allendale-Hampton-			
Jasper	3	43,363	14,063
Berkeley	6	94,727	16,942
Chesterfield	11	38,161	9,419
Dillon	15	31,083	11,783
Fairfield	17	20,700	7,480
Florence	18	110,163	24,180
McCormick	27	7,797	3,079
Richland	34	267,823	39,607
Spartanburg	35	<u>201,553</u>	<u>30,639</u>
Total		815,370	157,192

In addition to the regular grants, two county library systems will be eligible for county up-grade grants to assist county library systems develop minimum levels of service and financial support prerequisite for outreach services. The project at the Williamsburg County Library will be in the third year of a three year program. The Marlboro County Library will participate in a one year program.

If conditions permit and funds are available, the following counties will have priority in the establishment of new projects.

<u>County</u>	<u>Population Income Below Poverty Level**</u>
Abbeville-Greenwood	11,282
Aiken-Bamberg-Barnwell- Edgefield	32,383
Beaufort	11,993
Calhoun	4,598
Charleston	55,078
Chester	7,883
Clarendon	12,672
Colleton	10,296
Darlington	15,784
Dorchester	7,841
Georgetown	12,131
Greenville	34,819

\*1980 Census

\*\*Based on 1970 census, the latest available.

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Disadvantaged

Horry	21,373
Kershaw	8,110
Lee	8,488
Marion	11,432
Newberry-Saluda	9,525
Orangeburg	26,499
Sumter	<u>24,539</u>
Total	326,726

B. Other libraries participating in training opportunities and materials collection only:

<u>County</u>	<u>Population Income Below Poverty Level**</u>
Anderson	16,775
Cherokee	6,659
Lancaster	7,465
Laurens	7,515
Lexington	13,220
Oconee	7,019
Pickens	8,099
Union	5,183
York	<u>13,435</u>
Total	85,370

IX. Estimated Cost of and Sources of Funding

A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$119,000	\$117,719	\$236,719

B. County Up-Grade

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$ 10,000	\$ 15,000	\$ 25,000

C. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$ 1,000	-0-	\$ 1,000

\*\*Based on 1970 census, the latest available.

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Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$130,000	\$132,719	\$262,719

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be either a 25% or 34% cut, this project would be funded at \$80,000.

In order for programs to continue without annual interruptions due to uncertainties regarding LSCA funding, local projects are designed to operate on a calendar year (January-December) and therefore a portion of FY 82 funds will be carried forward for salaries and transportation expenses during October-December (1982).

Estimated LSCA funds expended FY 82: \$75,000

Estimated LSCA funds carried forward FY 83: \$55,000

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local library administrators and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit annual reports on expenditures and self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The accessibility of services to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.

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7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar projects in other states.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING  
 September 30, 1982

STATE  
 South Carolina

TITLE  
 I

PROJECT NO.  
 IIIF

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
 South Carolina State Library

ADDRESS (Number, street, city and State)  
 P. O. Box 11469, Columbia, South Carolina

COUNTY,  
 Richland

ZIP CODE  
 29211

TELEPHONE (Area code, Number, Extension)  
 (803)-758-3181

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
 All

2. NAME OF PROJECT  
 Title I. Project IIIF. Service to Children

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIF

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1979 c. PROPOSED TERMINATION DATE Indefinite

4. Population Data (Complete all of the sub-items applicable to project)

(1) Number of persons served by project (and not in geographic area)  
 a. Proposed 250,000 b. Actual

(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)  
 a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208

5. Age Group Served. Give best estimate of the number of persons served by project by age groups

(1) Pre-School (0-4) 238,487 (4) Working (age 25-64)  
 (2) Children (5-13) 519,530 (5) Aged (age 65 plus)  
 (3) Youth (14-24) (6) TOTAL (same as Item 4(1)a or b)

6. Type of Group (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized  
 (3) ☐ Physically Handicapped; Give number that is blind  
 (4) ☐ Limited English-Speaking (5) ☐ General Public  
 (6) ☒ Other (Specify) Children

7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)

(1) Native American (5) Spanish-Speaking  
 (2) Oriental (6) Other  
 (3) Black (7) TOTAL, (1)-(6) 250,000  
 (4) White (Same as Item 4(1)a or b)

8. Number of Participating Libraries and Agencies

(1) Public 39 (7) Hospital 1  
 (2) School (8) Correctional 3  
 (3) Vocational (9) Residential 5  
 (4) Community College School  
 (5) Other Academic (10) Other  
 (6) Special (11) TOTAL 48

9. For Title III, check type(s) of Activities/Services

(1) ☐ Acquisitions (7) ☐ Communication Network  
 (2) ☐ Cataloging (8) ☐ Training/Education  
 (3) ☐ Union List Production (9) ☐ Access to Computer Data Bases  
 (4) ☐ Reference  
 (5) ☐ Interlibrary Loan (10) ☐ Other (Specify)  
 (6) ☐ Circulation

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

(Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	
1. Proposed	24,107		2,703			33,190	60,000	10,000	50,000		60,000
2. Actual											

## SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
 Betty E. Callahan, State Librarian

SIGNATURE

Betty E. Callahan

DATE

11/5/81

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IIIIF. Service to Children

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to improve the quality, extent, and scope of library service to children throughout the state. Specific objectives of the project are:

- A. To provide guidance and assistance to public libraries in the development and provision of library service to children.
- B. To promote cooperation among all types of libraries serving children and to coordinate activities with other agencies concerned with the child's welfare.
- C. To develop in library staff, governing bodies, and the community an understanding of the scope of public library service to children and an appreciation of its potential role in the educational and social development of children.

### II. Relationship to Long Range Program

The Service to Children Project supports:

Goal II. To expand and improve public library service throughout the State... (and)

Goal ID. To provide consultant services for public, institutional, and other libraries in South Carolina.

### III. What the Project Expects to Accomplish

The Service to Children Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina in the improvement of library service to children.
- B. Provide state level planning and promotion for library service to children.

### IV. Needs Assessment

Although the provision of books and reading for children is a traditional activity of South Carolina public libraries, discrepancies exist as to the quality, quantity, and type of service available and the extent to which this service is given. Some services are not available to all; other services are available to adults, but not to children.

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Project IIIF. Service to Children

As libraries broaden their range of services and as personnel and administrative costs skyrocket, there has been a tendency to leave service to children to untrained or inexperienced staff. Only twenty-one public libraries in the state have full-time personnel assigned to children's services. Of these only eleven have professional librarians and one has a pre-professional librarian in charge of children's services. Library service to children frequently tends to be reduced to a minimum: circulation, story hours for younger children, and summer reading programs.

There are 758,017 South Carolinians under age fourteen according to the 1980 census. Almost 33% of public libraries do not keep separate statistics on juvenile borrowers, but the State Library estimates that approximately 40% of children are registered borrowers. A consultant specializing in Services to Children provides leadership, training, and enthusiasm to stimulate better service to users and to encourage further extensions of service, and develops programs and activities to improve services to children.

V. Who Is To Be Served

The consultant works directly with library administrators, children's librarians, and system coordinators; but it is the children of South Carolina who benefit from improved service.

VI. Activities To Be Used To Meet Objectives and Needs

The project enables the State Library to support the work of the Field Service Librarian for Children's Services who will:

- A. Work with library administrators in planning and upgrading children's programs, recruiting qualified staff, and developing effective techniques for measuring and evaluating children's services.
- B. Work with children's librarians and coordinators by means of field visits, conferences, and correspondence to establish goals and objectives for children's services, to develop effective techniques of work with children, and to select and evaluate materials for children.
- C. Develop a continuing education program for children's services personnel including orientation for new children's librarians, workshops, conferences, scholarships, study trips, training materials, and other activities.
- D. Plan and coordinate a program of publicity to be implemented at state and local levels.
- E. Initiate demonstration programs or experimental projects at the state or local level.

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Project IIIF. Service to Children

- F. Plan and implement a statewide summer reading program which will result in better quality materials at a lower cost and reduce the amount of public library staff time diverted to planning this activity.
- G. Establish liaison with all agencies, both state and local, that are concerned with children.
- H. Encourage communication and cooperation between school, public, and other libraries serving children.
- I. Participate in the activities and programs of professional library and related organizations.
- J. Assist in monitoring and evaluation of all LSCA projects involving service to children.
- K. Coordinate the Early Childhood Media Clearinghouse which will benefit children by providing improved access to training materials for parents and adults working with children.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 82 in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and all county and regional public library systems as well as libraries of state institutions serving children and young people.

IX. Estimated Cost of and Sources of Funding

LSCA funds will be used for materials, travel, supplies, publicity, printing and related expenses necessary for implementation of the project. The State Library will absorb housing, equipment, administrative, and secretarial costs through the General Operations Project. Staff and Early Childhood Media Clearinghouse costs will be met with State funds.

Funds budgeted for FY 82:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$10,000*	\$50,000	\$60,000

\*\$2,000 of this amount will be carried forward for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would continue to be funded at \$10,000. Should the reduction be 34%, this project would be funded at \$7,000.

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Title I  
Project IIIF. Service to Children

X. Method of Administering Project

Under the general supervision of the Director of Field Services, the project is carried out by the Field Service Librarian for Children's Services.

XI. Method of Evaluation

The Field Service Librarian for Children's Services will report to the Director of Field Services by means of (1) written field reports, (2) monthly reports, and (3) annual LSCA project reports -- and by conferences as needed.

To a large extent, the success of the project will be determined by how successful local libraries are in meeting the goals and objectives spelled out in Standards for Children's Services in Public Libraries (ALA).

To determine what degree of progress has been made toward reaching these Standards, the following aspects of children's services in local libraries will be examined closely:

1. Administration
2. Personnel
3. Services and Programs
4. Materials
5. Physical Facilities

The following statistics will be used to demonstrate activities at the state level:

--Number of field trips made during the year

--Number of library systems served

--Number of projects and activities initiated

--Number of workshops and training programs planned and carried out

--Number of library staff members attending workshops and training programs

--Number of instances in which recruiting and placement services are provided

--Number of times the Field Service Librarian for Children's Services represented the State Library at local, state, and national conferences, conventions, workshops, professional associations, civic organizations, or other state and local agencies

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

each item on this form		FY 82
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 19 82	TITLE I	PROJECT NO. IV

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IVA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 900,000 b. Actual			1) Pre-School (0-4) 72,000 (4) Working (age 25-64) 414,000		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,131 b. Suburban c. Rural 1,303,061 d. Total 2,989,196			2) Children (5-13) 153,000 (5) Aged (age 65 plus) 81,000		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 800 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 1,000 (6) Other 1,000		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black 267,200 (7) TOTAL (1)-(6) 900,000		
(6) <input type="checkbox"/> Other (Specify)			(4) White 620,000 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public 33		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 33		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	387,081	463,829	18,703	29,000		34,242	952,855	355,820		597,035	952,855
2. Actual											

## SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE <i>Betty E. Callahan</i>	DATE 11/2/81
--	---	---------------------------------------	-----------------

South Carolina State Library  
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Fiscal Year 1982  
Title I  
Project IV. Library Development

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Development Project is to strengthen and improve the state's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and bookmobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the information needs of the library public.
  - 1. To strengthen basic book collections.
  - 2. To assist libraries in building essential non-print media collections.
  - 3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)
- F. To enable larger library systems which are ready to implement automated acquisitions, cataloging, or circulation services to meet the initial costs.

### II. Relationship to Long Range Program

The Library Development Project supports Goal II:

To expand and improve public library service throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens.

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### III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement. It will be necessary for local projects to be justified on the basis of need as spelled out in South Carolina's Long Range Program, which aims at helping local library systems achieve standards in the basic areas of materials, services, and personnel.

In FY 82, each qualifying library will be requested to design a project which takes in to consideration the following priorities and emphases of the State Program:

1. Building adequate collections of basic library materials, with emphasis on:
  - a. Two books per capita
  - b. Periodicals having reference and information value
2. Extending service to groups unserved or inadequately served with emphasis on:
  - a. Bookmobiles and branches
  - b. Outreach to the disadvantaged, aged, homebound, handicapped, incarcerated, etc.
3. Providing quality service (including qualified personnel, materials, and equipment) in basic areas with emphasis on:
  - a. Extension and Outreach
  - b. Reference
  - c. Children's service
  - d. Adult service

Proposals which fall outside these parameters are unlikely to be approved unless the library has made substantial progress in each priority area.

### IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Reductions in per capita bookstock and local support are due to the use of the 1980 census.



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Title I  
Project IV. Library Development

A. Public Library Resources

1. According to all standards, public libraries should have at least 2 books per capita. Only 1 county and regional library has 2 books per capita, and 7 have less than 1 book per capita.
2. Only 11 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

B. Library Personnel

1. In 1982, there are only 159 professionally trained librarians employed in South Carolina's public libraries.
2. Sixteen libraries have only one professional librarian to plan and administer programs.
3. At present 2 county and regional libraries have no professionally trained staff members.

C. Library Services Programs

1. Only 13 libraries have a full-time trained reference librarian.
2. Only 4 libraries have an organized program of service to business and industry.
3. Only 12 libraries have a professional or pre-professional assigned full-time to children's services.
4. Only 6 libraries have a full-time adult services librarian.
5. Only 10 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special programs for young people, and many other services that should be available to South Carolinians.

D. Public Library Support

1. Per capita local support of \$3.50 is still far below all standards.

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2. South Carolina provides only 75¢ per capita State Aid to each county and regional library system.
3. Only twelve library systems in South Carolina have achieved \$4.00 per capita total support (all sources) projected by the State Program for Library Development (1972) as the minimum needed to provide quality library service and only two libraries have reached the minimum \$6.00 per capita goal set forth in the 1979-1983 State Program for Library Development. No libraries can approach national standards.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of the 35 participating county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the projects of the 35 participating libraries. Subgrants of 13¢ per capita, as shown in part VIII, will be made on the basis of population served -- provided that no grant shall exceed \$25,000 nor be less than \$3,000.

Local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
  1. By adding trained personnel.
  2. By adding resources to support these programs.
- B. Extending service to new groups (aging, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
  1. Bookmobile programs.
  2. Deposit collections in agencies, organizations, institutions used by these groups.
  3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.

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Title I  
Project IV. Library Development

C. Expanding, improving, or maintaining the resources of libraries

1. By purchase of new books or rebinding of worn ones.
2. By purchase of AV materials and other essential non-print media collections.
3. By purchase or lease of library equipment.

D. Implementing programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.

E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 82 in the 35 county and regional libraries listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

<u>Participating Library</u>	<u>Sub-Grant No.</u>	<u>Total Population</u>	<u>Amount of Grant @ 13¢ Per Capita</u>
Abbeville-Greenwood	1	80,474	\$ 10,461.62
Aiken-Bamberg-Barnwell Edgefield	2	161,139	20,948.07
Allendale-Hampton-Jasper (only Allendale and Jasper qualify)	3	25,204	3,276.52
Anderson	4	133,235	17,320.55
Beaufort	5	65,364	8,497.32
Berkeley	6	94,727	12,314.51
Calhoun	7	12,206	3,000.00*
Charleston	8	277,308	25,000.00*
Cherokee	9	40,983	5,327.79
Chester	10	30,148	3,919.24
Chesterfield	11	38,161	4,960.93
Clarendon	12	27,464	3,570.32
Colleton	13	31,676	4,117.88
Darlington	14	62,717	8,153.21
Dillon	15	31,083	4,040.79
Dorchester	16	58,266	7,574.58
Fairfield	17	20,700	3,000.00*
Florence	18	110,163	14,321.19

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Georgetown	19	42,461	5,519.93
Greenville	20	287,913	25,000.00*
Horry	21	101,419	13,184.47
Kershaw	22	39,015	5,071.95
Lancaster	23	53,361	6,936.93
Laurens	24	52,214	6,787.82
Lexington	26	140,353	18,245.89
Marion	28	34,179	4,443.27
Marlboro	29	31,634	4,112.42
Newberry-Saluda	30	31,111	4,044.43
(only Newberry qualifies)			
Oconee	31	48,611	6,319.43
Orangeburg	32	82,276	10,695.88
Pickens	33	79,292	10,307.96
Richland	34	267,823	25,000.00*
Spartanburg	35	201,553	25,000.00*
Sumter	36	88,243	11,471.59
York	39	106,720	13,873.60
GRAND TOTAL		2,989,196	\$355,820.09

\*Counties with per capita amounts above maximum \$25,000 or below minimum of \$3,000.

IX. Estimated Cost of and Sources of Funding

FY 82 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$335,820*	\$597,035	\$952,855

\*\$15,000 (est.) of this amount may be carried forward for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would be funded at \$256,352 (9¢ per capita with a maximum of \$20,000 and a minimum of \$2,500). Should the reduction be 34%, this project would be funded at \$235,647 (8¢ per capita with a maximum of \$20,000 and a minimum of \$2,500).

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

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Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project IV. Library Development

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.
4. The method of publicizing the project.
5. The number of services continued with local funds once LSCA funds are not available.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library services set forth in the South Carolina Program for Library Development and in Standards for South Carolina Public Libraries. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas.

1. Public Library Resources.
2. Library Personnel.
3. Library Services Programs.
4. Public Library Support.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82	
FISCAL YEAR ENDING September 30, 19 82		STATE South Carolina	PROJECT NO. VI-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite			b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Non-Terminal	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (And not in geographic area) a. Proposed 21,965 b. Actual			1) Pre-School (0-4) N/A (4) Working (age 25-64) N/A		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban c. Rural N/A d. Total N/A			2) Children (5-13) N/A (5) Aged (age 65 plus) N/A		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			(1) Native American 100 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 100 (6) Other 100		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public			(3) Black 9,884 (7) TOTAL, (1)-(6) 21,965		
(6) <input type="checkbox"/> Other (Specify)			(4) White 11,781 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public 1		(7) Hospital 4		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional 18		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential 7		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other 5		(4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify)	
(6) Special		(11) TOTAL 35		(5) <input type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	340,542	113,319	11,557	6,395		6,036	477,849	45,000	432,849		477,849
2. Actual											

SECTION C - CERTIFICATIONS AND OTHER

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11-1-81
--	---	--------------------------------	-----------------

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project VIA. Institutional Library  
Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel and to provide continuing education programs geared to the needs of library administrators and staff.
- E. To develop collections adequate to meet the needs of patients and residents.
  - 1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
  - 2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.
- G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

### II. Relationship to Long Range Program

The Institutional Library Services Project supports Goal III of the long range program:

To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions.

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III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

There are traditional libraries now in all but one State-supported residential institution, but their collections and service capacities range from mediocre to average. No library has achieved a superior level of overall service when measured by appropriate standards. Populations of institutions are not dwindling as anticipated. Library support has increased dramatically with the incentive grant program, but escalating costs of all materials and services, added to State economies, result in inadequate provision for library services. This project is needed as an incentive for continued institutional support of their libraries, all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	8,886
Other	13,079
Total	21,965

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include but not be limited to the following:

1. Services of the Institutional Library Consultant who will:
  - a. Plan, develop, and supervise programs for State institutional libraries
  - b. Visit 21 residential institutions 6 times per year (or as needed) to advise and assist the librarian
  - c. Train and orient 7 new or untrained librarians



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- d. Confer at least twice a year with institutional administrators about library needs and objectives
  - e. Assist in the development of bibliotherapy projects in at least 4 institutions
  - f. Assist in revising and updating book selection policies and procedures in at least 4 institutional libraries
  - g. Monitor LSCA grant programs
- 2. Book Collection Improvement Grants totaling \$42,838.50 awarded to 12 institutional libraries on the basis of population, need, and institutional support.
  - 3. Service to the South Carolina Convalescent Center for Crippled Children provided through contract with the Florence County Library. (\$3,000.00)
  - 4. Paperback book collections provided to at least 4 institutions too small to maintain full library services. (\$2,500)
  - 5. Assistance in the redevelopment and redirection of library services in three institutions for the mentally retarded, and in the planning and inauguration of a non-traditional collection and services in another mentally retarded institution.
  - 6. A two-day workshop in bibliotherapy utilizing national and local specialists in the field for institutional librarians and others working where such skills are needed.
  - 7. Assistance in the planning of library based programming in the three juvenile correctional institutions.
  - 8. Workshop on project requirements and implementation for institutional administrators, finance officers, and library administrators.
  - 9. Workshops, scholarship grants, and other in-service training activities for library personnel.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 82, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library

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Services

B. Hospitals

1. Crafts-Farrow State Hospital  
(mental health)
2. South Carolina State Hospital  
Horger Library (mental health)
3. State Park Health Center  
(medical center)
4. Bryan Psychiatric Hospital (mental health)

C. Correctional Institutions

Through the South Carolina Department of Corrections, Library  
Library Services Division:

1. Central Corrections Institution
2. Kirkland Correctional Institution
3. Aiken Youth Correctional Center
4. Dutchman Correctional Institution
5. Givens Youth Correctional Center
6. Goodman Correctional Institution (geriatric)
7. MacDougal Youth Correctional Center
8. Manning Correctional Institution
9. Maximum Security Center
10. Perry Correctional Institution
11. Reception and Evaluation Center
12. Walden Correctional Institution
13. Wateree River Correctional Institution
14. State Park Health Center - Farmer Building (prison unit)
15. Women's Correctional Institution

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Services

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. Birchwood School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Whitten Center (mental retardation)
4. Pee Dee Regional Center (mental retardation)
5. S. C. School for the Deaf
6. S. C. School for the Blind
7. John de la Howe School (juvenile care)

E. Other

1. Holmesview Center (alcoholism)
2. Morris Village (alcoholism and drug addictions)
3. Palmetto Center (alcoholism)
4. S. C. Crippled Children's Convalescent Center (by contractual arrangements with Florence County Library)
5. Vocational Rehabilitation Comprehensive Center (handicapped)

IX. Estimated Cost of and Sources of Funding

Grants are provided to institutions on the basis of population, need, and institutional support. Allocations have not yet been made, pending receipt of reports and applications from institutional libraries.

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Services

A. Funds budgeted for FY 82:

<u>Federal</u> <u>LSCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$45,000*	\$413,165	\$19,684	\$477,849

\*\$750 (est.) of this amount will be carried forward  
for use in FY 83

This budget was based on HR 4560 which set FY 82 Title I  
appropriations at \$62.5 million. Should there be either a 25% or  
34% cut, this project would continue to be funded at \$45,000.

B. Funds expended by the State Library: \$ 19,684

Grants and allocations for institutions: \$45,000

(Additional funds are budgeted by institutions for their libraries  
through other grant sources.).

X. Method of Evaluation

A. Library service in individual institutions will be measured by the  
following standards as they apply:

American Correctional Association. Commission on Accreditation for  
Corrections. Manual of Standards for Adult Correctional  
Institutions. College Park, Maryland. The Commission, 1977.

American Correctional Association - American Library Association  
Health and Rehabilitative Library Services Joint Committee  
on Institutional Services. Library standards for juvenile  
correctional institutions. College Park Md. American  
Correctional Association, 1975.

Association of Hospital and Institutional Libraries. Hospital  
Library Standards Committee. Standards for library services  
in health care institutions. Chicago. American Library  
Association, 1970.

Association of Specialized and Cooperative Library Agencies.  
Standards for Libraries in Institutions Serving the Mentally  
Retarded. American Library Association, 1981.

South Carolina State Department of Education. Defined minimum  
program for South Carolina school districts. (The Department,  
1977)

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- B. The following criteria will be used to measure the effectiveness of all institutional library programs.
1. The collection meets the needs of residents of the institution.
  2. Selection of materials is from appropriate sources.
  3. The collection is under continuous inspection for suitability, usefulness, attractiveness to resident clientele and/or staff.
  4. Library services are available to all residents on a reasonably regular schedule. This includes the scheduling and production of programs utilizing library materials for those residents who for whatever incapacity cannot use such materials independently or within the library of the institution.
  5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.
  6. Continuing evidence of institution support of library services within the institution.
- C. Monitoring and Evaluation will include the following:
1. Statistical reports from institutional librarians are checked by the Institutional Consultant.
  2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.
  3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
    - a. General observations of operations and activities.
    - b. Inspection of collections.
    - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
    - d. Instruction and/or demonstration of recommended practices and procedures.
  4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form		FY 82
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. VI-B

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY, Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-B. Service to the Blind and Physically Handicapped					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1,2,3					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 8,850 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban c. Rural N/A d. Total 40,550					
6. Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 30,414 (4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups (1) Pre-School (0-4) N/A (6) Working (age 25-64) N/A (2) Children (5-13) N/A (5) Aged (age 65 plus) N/A (3) Youth (14-24) N/A (6) TOTAL (same as Item 4(1)a or b) N/A (4) White N/A					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group) (1) Native American N/A (5) Spanish-Speaking N/A (2) Oriental N/A (6) Other N/A (3) Black N/A (7) TOTAL (1)-(6) N/A (4) White N/A (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public 39		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other 9		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 48		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, Round all amounts to nearest dollar.)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	106,768	5,000				78,214	189,982	55,000	134,982		189,982
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE <i>Betty E. Callahan</i>	DATE 11/5/81
--------------------	--	---	---------------------------------------	-----------------

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project VIB. Blind and Physically  
Handicapped

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, cassettes, large print, and braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
  - a. To develop browsing collections of talking books, and cassette books in major metropolitan libraries.
  - b. To provide collections of large-print books for visually handicapped readers.
  - c. To encourage participation by handicapped readers in established library programs.
4. To coordinate library services for the handicapped with programs of the Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, Commission on Aging, the Governor's Committee on Employment of the Handicapped, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 82 are:
  - a. To have a gain of 1,000 new readers, which will bring total as of September 30, 1982 to 9,850.
  - b. To continue to record South Carolina titles.
  - c. To acquire from other regional libraries titles recorded by their volunteer groups.
  - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

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Title I  
Project VIB. Blind and Physically  
Handicapped

- e. To acquire open reel sub-master tapes of titles originally issued by LC on disc so they can be converted to cassette tape.
- f. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- g. To weed older worn titles after LC has reissued them.
- h. To encourage greater use of In-WATS telephone service to personalize service.
- i. To continue to strive to provide one day service on circulation of materials.
- j. To maintain inventory control over and provide maintenance for Library of Congress audio equipment.

II. Relationship to Long Range Program

The project supports Goal IV of the long range program:

To provide special programs of library service for visually and physically handicapped residents.

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

- 1. Processing and maintaining a collection of:
  - 52,000 Talking Books
  - 50,000 Cassette Books
  - 3,400 Large Print Books
- 2. Providing readers with current magazines by:
  - a. Registering them with any of 40 magazines mailed directly by publishers.
  - b. Processing and maintaining a collection of multiple copies of 16 magazines circulated by the library.
- 3. Circulating 130,000 books and magazines to more than 9,800 readers.
- 4. Stocking and supervising five browsing collections in county libraries available to handicapped users.



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Handicapped

5. Maintaining inventory control and servicing for 3,657 talking book machines and 4,162 cassette machines and accessories.
6. Promoting and publicizing services by distributing brochures, airing TV and radio announcements on TV stations and radio stations in the state in conjunction with a Library of Congress public education program, appearing on radio and television talk shows, and meeting with as many state and local agencies as possible.
7. Coordinating all activities with Library of Congress, National Library Service for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 40,550 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, National Library Service for the Blind and Physically Handicapped estimates that 1.4% of the population is eligible for this service. In South Carolina that means 40,550 people are potential patrons. As of September 30, 1981, 8,851 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:
  - a. Provide books and magazines on disc, cassette tape, and in large print to registered readers mainly by mail.
  - b. Issue equipment necessary to play recorded books.
  - c. Record books and magazines of local interest using volunteer narrators.
  - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
  - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.

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- f. Provide assistance to students in the location of textbooks in special media.
  - g. Contract with North Carolina State Library for braille service.
2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue to monitor five county libraries which provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are:
- a. Anderson County Library
  - b. Charleston County Library
  - c. Florence County Library
  - d. Greenville County Library
  - e. Spartanburg County Library
3. To reach potential readers, a public relations campaign is conducted year round, consisting of:
- a. radio and TV public service spots and talk show appearances
  - b. newspaper articles
  - c. communication with public libraries
  - d. communication with health groups
  - e. communication with groups interested in the handicapped
4. To maintain communications between the library and the reader, the following are used:
- a. In-WATS telephone service
  - b. Quarterly Large Print newsletter
  - c. Individual correspondence
5. The State Library will sponsor workshops or other training opportunities as needed for public and state institutional libraries in library services to the handicapped.

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 82 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 700 Knox Abbott Drive, Cayce, South Carolina 29033.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and  
Physically Handicapped  
Library of Congress, National Library Service for the Blind  
and Physically Handicapped

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North Carolina State Library, Library for the Blind and  
Physically Handicapped  
South Carolina Commission for the Blind  
South Carolina Commission on Aging  
South Carolina Governor's Committee on Employment of the Handicapped  
South Carolina Department of Vocational Rehabilitation  
South Carolina State Department of Education, Office of Programs for  
the Handicapped  
Anderson County Library  
Charleston County Library  
Florence County Library  
Greenville County Library  
Spartanburg County Library  
Telephone Pioneers of America  
University of South Carolina, Department of Theatre and Speech and  
Department of Media Arts  
Various agencies, state and local, and other groups that work with  
the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds will be used to cover the cost of one pre-professional position, one tape technician position, large print books, tape duplication, In-WATS telephone service, and related expenses.

FY 82 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$55,000*	\$134,982	\$189,982

\*\$28,007 (est.) of this amount will be carried forward for use in FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would continue to be funded at \$55,000. Should there be a 34% cut, this project would be funded at \$50,000.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

- A. Library of Congress, National Library Service for the Blind and Physically Handicapped

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Project VIB. Blind and Physically  
Handicapped

B. North Carolina State Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, National Library Service for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

To evaluate the effectiveness of this service the library will use two tools:

Standards of Service for the Library of Congress Network of Libraries for the Blind and Physically Handicapped. American Library Association, 1979.

Guidelines for Regional Libraries. Library of Congress, National Library Service for the Blind and Physically Handicapped, 1977.

2. To judge effectiveness of publicity programs, the following will be used:
  - a. Number of new readers contacted
  - b. Number of readers referred by public libraries
  - c. Response from radio and newspaper coverage, such as:
    - (i) Inquiries about service
    - (ii) Requests for applications
3. The quality of the service will be periodically evaluated by the Library of Congress, National Library Service for the Blind and Physically Handicapped using consultant visits, equipment audits, and other evaluative tools devised by the Library of Congress.
4. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:
  - a. Selecting sufficient copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
  - b. Weeding collection on a continuous basis to make room for more popular items.

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Handicapped

- c. Requesting searches from Library of Congress, National Library Service for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.
  - d. Recording of local materials.
  - e. Purchasing commercial material that would add balance to the collection.
5. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.
6. Library and staff performance for FY 82 will be measured in terms of the specific objectives outlined in section I, item 5.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form		FY 82
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. VII

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina	COUNTY, Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT Title I. Project VII. Film Program (State-Wide Program and Strengthening the State Library Agency)
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3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT	IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite	b. PROJECT BEGAN 1974
c. PROPOSED TERMINATION DATE Indefinite	

4. Population Data (Complete all of the sub-items applicable to project)		5. Age Group Served. Give best estimate of the number of persons served by project by age groups	
(1) Number of persons served by project (and not in geographic area) a. Proposed 125,000 b. Actual		(1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469	
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208		(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287	
6. Type of Group (Check the box which best describes the population served by the project)		(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(1) Native American 5,758 (5) Spanish-Speaking	
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public		(2) Oriental 11,807 (6) Other 8,375	
(6) <input type="checkbox"/> Other (Specify)		(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208	
		(4) White 2,149,122 (Same as Item 4(1)a or b)	

8. Number of Participating Libraries and Agencies		9. For Title III, check type(s) of Activities/Services	
(1) Public 39	(7) Hospital 3	(1) <input type="checkbox"/> Acquisitions	(7) <input type="checkbox"/> Communication Network
(2) School	(8) Correctional 4	(2) <input type="checkbox"/> Cataloging	(8) <input type="checkbox"/> Training/Education
(3) Vocational	(9) Residential 3	(3) <input type="checkbox"/> Union List Production	(9) <input type="checkbox"/> Access to Computer Data Bases
(4) Community College	School	(4) <input type="checkbox"/> Reference	(10) <input type="checkbox"/> Other (Specify)
(5) Other Academic	(10) Other	(5) <input type="checkbox"/> Interlibrary Loan	
(6) Special	(11) TOTAL 49	(6) <input type="checkbox"/> Circulation	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	21,263		65,000		15,000		101,263	80,000	21,263		101,263
2. Actual											

SECTION 6 - EXPENDITURES REPORT	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.										
	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian							SIGNATURE Betty E. Callahan		DATE 11/10/81	

SECTION 7 - CONCLUSIONS AND RECOMMENDATIONS											
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South Carolina State Library  
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Fiscal Year 1982  
Title I  
Project VII. Film Program

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To provide an additional source of information for library users by building a collection of 16mm motion picture films of cultural and entertainment value for both adults and children.
2. To supplement and to reinforce the resources of public and state institutional libraries throughout the state, thereby enabling them to better meet the informational needs of their patrons.
3. To aid public and state institutional libraries in the utilization of this film collection.

### II. Relationship to Long Range Program

The Film Program Project supports the following goals of the Long Range Program:

- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IC) To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

### III. What the Project Expects to Accomplish

This project provides public and state institutional libraries within the state with a collection of 16mm motion picture films for library programs of educational and worthwhile entertainment value for both adults and children.

### IV. Needs Assessment

No South Carolina public or state institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the state level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

### V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and state institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library.

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Title I  
Project VII. Film Program

for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process, house and maintain a collection of 16mm motion picture films. Children's films will be selected in consultation with the Field Service Librarian for Children's Services.
2. Issue a printed catalog with periodic supplements of all State Library 16mm motion picture films to be distributed to public and state institutional libraries participating in the State Library Film Program.
3. Publish a quarterly film newsletter.
4. The State Library will sponsor film workshops or other training opportunities as needed for public and state institutional libraries participating in the Film Program.
5. The State Library contracts with the Instructional Services Center, University of South Carolina to maintain and distribute this collection of 16mm motion picture films in order to avoid duplication of costly audio-visual equipment.
6. The Field Service Librarian for Audio-Visual Programs makes field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 82 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All public and state institutional libraries of South Carolina



IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, the printing of a film catalog, contractual costs to be paid to the University of South Carolina, audio-visual equipment, and workshop expenses.

Funds budgeted for FY 82:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$80,000*	\$21,263	\$101,263

\*\$20,000 (est.) of this amount will be carried forward into FY 83.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be a 25% cut, this project would be funded at \$65,000. Should the reduction be 34%, this project would be funded at \$45,000.

X. Method of Administering Project

The Film Program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the programs and provide overall supervision.

XI. Method of Evaluation

This program will be monitored continuously by the Director of Field Services and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the state will be made by the Field Service Librarian for Audio-Visual Programs and the Field Service Librarian for Children's Services to aid individual public and state institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and state institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and state institutional libraries participating in the program together with public response to their participation.

The project will be evaluated in terms of:

- (1) The number of libraries participating in the program.
- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in the program by librarians and patrons.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. VIII

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	
2. NAME OF PROJECT Title I. Project VIII. Service to Persons of Limited English-Speaking Ability					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1976		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 53,596 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
(1) Pre-School (0-4) N/A		(4) Working (age 25-64) N/A			
(2) Children (5-13) N/A		(5) Aged (age 65 plus) N/A			
(3) Youth (14-24) N/A		(6) TOTAL (same as Item 4(1)a or b) N/A			
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input checked="" type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. Number of Participating Libraries and Agencies					
(1) Public 39		(7) Hospital			
(2) School		(8) Correctional			
(3) Vocational		(9) Residential			
(4) Community College		School			
(5) Other Academic		(10) Other			
(6) Special		(11) TOTAL 39			
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions		(7) <input type="checkbox"/> Communication Network			
(2) <input type="checkbox"/> Cataloging		(8) <input type="checkbox"/> Training/Education			
(3) <input type="checkbox"/> Union List Production		(9) <input type="checkbox"/> Access to Computer Data Bases			
(4) <input type="checkbox"/> Reference		(10) <input type="checkbox"/> Other (Specify)			
(5) <input type="checkbox"/> Interlibrary Loan		(6) <input type="checkbox"/> Circulation			

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		4,000					4,000	4,000			4,000
2. Actual											

SECTION C - CERTIFICATIONS AND DISCLOSURES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE <i>Betty E. Callahan</i>	DATE 11/5/81
--	--	---	---------------------------------------	-----------------

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

- A. To enable libraries to better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.
- B. To carry out the LSCA priority mandated by the Education Amendments of 1974, which call for service to be directed toward:
  - 1. Individuals who were not born in the United States or whose native language is a language other than English, or
  - 2. Individuals who come from environments where a language other than English is dominant and, who, by reason thereof, have difficulty reading and understanding the English language.

### II. Relationship to Long Range Program

This project supports Goal II-C-4 of the long range program:

To plan, develop, and test means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

### III. What the Project Expects To Accomplish

This project will enable South Carolina to continue building one substantial collection of materials for those of limited English-speaking ability and, through interlibrary loan, make these materials available to persons throughout the state.

### IV. Needs Assessment

A needs assessment conducted in early 1975 revealed no high concentrations of non-English speaking persons in South Carolina but only various small scattered groups with different levels of need for library service. The needs assessment quoted the 1970 census, which showed the following figures: 13,364 persons who were foreign born, 35,436 persons of foreign or mixed parentage, and 10,999 persons of Spanish language. Even these low figures are misleading, however: many of the people listed speak English, including 9,115 whose country of origin is the United Kingdom or Ireland; and some of the Spanish speaking have probably been counted more than once.

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Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

South Carolina's experience with its pilot projects for those of limited English-speaking ability during FY 76 - FY 78 has confirmed the 1975 needs assessment: many public libraries in the state have a few users of limited English-speaking ability, but no library has a large number. Because the number of potential users is small, the public libraries have been reluctant to make this type of library service a high priority. They believe they can adequately serve the small number of non-English speaking if there is available to them one central collection of materials which could be borrowed through interlibrary loan.

The Charleston County Library has one of the largest populations of limited English-speaking in the state. This library, which includes in its service area a port city with a sizable military population, has, according to the 1980 census, 6,943 persons of foreign stock. The Charleston County Library has reported that it regularly gets a few requests for foreign-language materials. Charleston's pilot project for the limited English-speaking during FY 76 was one of the most successful in reaching users. Charleston began a concerted effort to build a strong collection in FY 79.

V. Who Is To Be Served

Persons of limited English-speaking ability throughout the state will be served by the project. Persons in Charleston County will be able to borrow materials directly; those in other counties can obtain materials through interlibrary loan.

VI. Activities To Be Used To Meet Objectives and Needs

- A. The State Library will offer a grant of \$4,000 to the Charleston County Library to expand its collection of materials for those of limited English-speaking ability.
- B. The Charleston County Library will submit a budget and description of its proposed project. Grant funds may be used for materials, for the costs involved in mailing the materials to other libraries, and for producing printed topical booklists, ILL forms, etc.
- C. The Charleston County Library in accepting the grant will agree:
  - (1) to make the materials acquired with project funds available to other public libraries through interlibrary loan
  - (2) To actively promote the project among other libraries during FY 82.

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Fiscal Year 1982  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

- D. As appropriate, the Charleston County Library will involve other local agencies in the planning and carrying out of the project.
- E. The State Library and the Charleston County Library together will develop and carry out a publicity plan for the project during FY 82. This will be aimed at the other public libraries of the state as well as persons of limited English-speaking ability.
- F. After the receipt of the materials ordered for the project, the Charleston County Library will prepare and make available to the other public libraries listings of the materials to supplement the microfilm catalog of foreign language materials provided all libraries in 1981.

VII. When and Where Project Will Be Implemented

The project will be implemented during Fiscal Year 1982 at the Charleston County Library.

VIII. Key Libraries and Other Libraries Involved

The key library will be the Charleston County Library, the recipient of the grant. The other public libraries of the state (38 systems) will be eligible to borrow Charleston's materials for the limited English-speaking through interlibrary loan.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$4,000. The project will be funded from Fiscal Year 1982 LSCA Title I funds.

This budget was based on HR 4560 which set FY 82 Title I appropriations at \$62.5 million. Should there be either a 25% or 34% cut, this project would continue to be funded at \$4,000.

X. Method of Administering Project

The Director of the Charleston County Library or her Deputy will be responsible for the administration of the project, including the financial records and reports to the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the State Library Field Services staff by means of field visits and conferences with the Charleston library staff.

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Columbia, South Carolina 29211  
Fiscal Year 1982  
Title I  
Project VIII. Service to Persons  
of Limited English-  
Speaking Ability

B. At the end of the year the Charleston County Library will prepare a narrative and evaluative report on the project. Areas to be covered in the report will include but not be limited to the following:

1. Number and types of materials added through the project.
2. An estimate of the number and types (languages, nationalities, etc.) of persons reached.
3. Number and types of materials loaned to other libraries.
4. Type and amount of cooperation with other libraries and with non-library agencies.
5. Publicity given the project.
6. Any other information indicating the project extended library service to the target group.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

each item on this form		FY 82
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE III	PROJECT NO. I

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY, Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (And not in geographic area) a. Proposed 3,119,208 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,443,073 d. Total 3,119,208					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
(1) Pre-School (0-4) 238,487 (6) Working (age 25-64) 1,444,469					
(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287					
(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208					
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American 5,758 (5) Spanish-Speaking					
(2) Oriental 11,807 (6) Other 8,375					
(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208					
(4) White 2,145,122 (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public 39 (7) Hospital 4					
(2) School 0 (8) Correctional 18					
(3) Vocational 16 (9) Residential 7					
(4) Community College 6 School					
(5) Other Academic 28 (10) Other 5					
(6) Special 6 (11) TOTAL 129					
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions (7) <input checked="" type="checkbox"/> Communication Network					
(2) <input checked="" type="checkbox"/> Cataloging (8) <input checked="" type="checkbox"/> Training/Education					
(3) <input type="checkbox"/> Union List Production (9) <input checked="" type="checkbox"/> Access to Computer Data Bases					
(4) <input checked="" type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify)					
(5) <input checked="" type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	71,831			10,000	20,000	103,822	215,653	173,822	41,831		215,653
2. Actual											

SECTION C - CERTIFICATIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title III  
Project I. Interlibrary Network

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To plan and develop a statewide bibliographic network, utilizing computer and telecommunications technology, capable of delivering products and services to all types of libraries in South Carolina.
- D. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- E. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- F. To provide access to the Educational Resources Information Center (ERIC) document collection and other data bases.
- G. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

### II. Relationship to Long Range Program

The project supports Goals V and IC of the Long Range Program:

- V. To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels.
- IC. To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

### III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan



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Columbia, South Carolina 29211  
Fiscal Year 1982  
Title III  
Project I. Interlibrary Network

program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries have less than 1.3 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project encompasses a variety of activities having common goals. These activities fall into five categories:

- A. Communications - to promote cooperation and to facilitate inter-library loans
  - 1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
  - 2. TWX - connecting the State Library with major in-state and out-of-state libraries
  - 3. News for South Carolina Libraries - fostering communication among all public, college, university, institutional, and special libraries within the state
- B. Bibliographic Access - to identify and locate library resources
  - 1. Microfilm edition of State Library Catalog - through FY 80 issued every three years with annual supplements; provided to county and regional libraries and to selected university and institutional libraries as a means of identifying materials for interlibrary loan. Beginning with the FY 81 update, supplements will be produced every 18 months. As the state bibliographic network develops, the State Library MAC catalog should be superseded by a state union catalog produced from SOLINET archival tapes.

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2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an interim union catalog of major S. C. library collections and providing access to materials anywhere in the SOLINET-OCLC network. To encourage SOLINET membership, the State Library makes grants to cover start-up costs through clusters serving multitype libraries or through individual memberships for larger libraries considered essential to the state network. To expedite building of the state data base, grants will be made to major libraries to accelerate on-going RECON (retrospective conversion) projects.
  3. Machine assisted reference service - the State Library will continue to investigate the feasibility of supplementing reference service through the use of on-line computerized bibliographic services.
- C. Interlibrary Loan - to supplement and coordinate library resources
1. State Library staff gives direct interlibrary loan service to public, institutional and special libraries. The State Library for a one-year trial basis in FY 82 will extend its interlibrary loan services to academic libraries.
  2. The State Library is the communications center through which loans among different types of libraries are transmitted. In addition to interlibrary loan from its collection the State Library provides location services for all types of libraries in South Carolina.
  3. The project enables the State Library to employ a Library Research Assistant to work in the Interlibrary Loan Department.
- D. Continuing Education - to increase awareness of the benefits of cooperation; to demonstrate new developments in library technology, including automation, networking, and information retrieval; and to raise the level of reference and interlibrary loan service throughout the state
1. Workshops - The State Library periodically sponsors statewide or regional workshops for library personnel dealing with information resources, reference skills and techniques, automation, networking, and other matters pertaining to resource sharing and interlibrary cooperation. When appropriate, activities will be planned and carried out in cooperation with the USC College of Librarianship or professional organizations.

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Project I. Interlibrary Network

2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.

E. Study and Planning - to encourage cooperative planning among all types of South Carolina libraries

1. Investigation - The State Library will continue conferences and planning meetings to allow South Carolina librarians to discuss and investigate potential means of cooperation including resource sharing, networking, and technological applications. If necessary, study trips may be made to observe successful multi-type library cooperation in other states and to determine the possibility of replication in South Carolina.
2. Consultation - When a need is indicated, the State Library will engage consultants to study the feasibility of various cooperative activities and to advise on the development of a coordinated plan of action. In FY 82 the State Library will conduct meetings with the library community in the state to provide forums to discuss the report of the Network Feasibility Study conducted by Metrics Research Corporation in FY 81. As a consensus is reached concerning the nature of a statewide network the State Library will continue to be involved in the planning leading to the design and development of an efficient, cost-effective network.
3. Demonstration - Where investigation and consultation indicate that a given activity or technology can substantially improve communications, streamline library procedures, facilitate delivery of service, or otherwise contribute to resource sharing and interlibrary cooperation the State Library may offer a demonstration grant to aid in establishing a cooperative project that crosses type of library lines. The objective would be to find the ways to fill the information and library needs in the State, to show clearly how each party benefits from cooperation, and to show ways of maximizing the expenditure of state and federal funds.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 82 at the South Carolina State Library.

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Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1982  
Title III  
Project I. Interlibrary Network

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are expended for network planning, grants-in-aid, consultant fees, scholarships and workshop costs, meetings and conferences, communications (postage, telephone, TWX, and SOLINET), a Library Research Assistant, some clerical personnel, bibliographic location tools, equipment, equipment maintenance, supplies, printing, microfilm or COM catalog, travel and miscellaneous expenses attributable to the Interlibrary Network.

FY 82 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$173,822	\$41,831	\$215,653

\*Estimated LSCA FY 82 funds carried forward to FY 83: \$75,000

This budget was based on HR 4560 which set FY 82 Title III appropriations at \$12 million, the same level as the Administration's budget. Should there be a 12% cut from that level, this project would be funded at \$152,953.

X. Method of Administering Project

The project is administered by the State Library. Long-range planning is under the direction of the State Librarian. General supervision rests with the Director of Reader Services, and interlibrary loan operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Director of Technical Services.

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Fiscal Year 1982  
Title III  
Project I. Interlibrary Network

XI. Method of Evaluation

The total project will be supervised by the Director of Reader Services, with participation of the State Librarian and Deputy Librarian in all planning activities. Many of the results of the project are "intangibles" - leading to improved communication and cooperation between all types of libraries. Specific accomplishments will be measured in terms of the number of libraries involved in planning and activities, the consensus reached concerning immediate and long-range goals, and the development of demonstration projects for prototype activities.

The interlibrary loan phase of the project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critique by librarians and patrons

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1980-1981

Supplement

South Carolina State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, South Carolina 29211

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1982

DATE OF SUB-  
MISSION

11/5/81

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☒ TITLE I, PUBLIC LIBRARY☐ TITLE I, MAJOR URBAN  
RESOURCE LIB.☐ TITLE I, INSTITUTIONAL☐ TITLE III, INTERLIBRARY  
COOPERATION☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A						7,669	7,669	7,669			7,669
I-B						7,618	7,618	7,618			7,618
II-A	13,085					15,604	28,689	28,689			28,689
II-B		38,372					38,372	38,372			38,372
III-A	11,990					6,896	18,886	18,886			18,886
III-B						7,600	7,600	7,600			7,600
III-C		6,083					6,083	6,083			6,083
III-D	69,141	57,380	2,000	5,139		16,804	150,464	150,464			150,464
III-F			2,703			6,719	9,422	9,422			9,422
III-G		1,150		3,300		1,550	6,000	6,000			6,000
IV	9,103	27,357				6,626	43,086	43,086			43,086
VII			23,652		7,500		31,152	31,152			31,152
VIII		2,713					2,713	2,713			2,713
TOTALS	103,319	133,055	28,355	8,439	7,500	77,086	357,754	357,754			357,754

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1982

DATE OF SUB-  
MISSION

11/5/81

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN  
☒ TITLE I, INSTITUTIONAL ☐ TITLE III, RESOURCE LIB.  
☐ TITLE I, HANDICAPPED INTERLIBRARY  
 COOPERATION

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EX-PENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A					2,000	1,497	3,497	3,497			3,497
TOTALS					2,000	1,497	3,497	3,497			3,497



## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1982

DATE OF SUB-  
MISSION

11/5/81

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY ☐ TITLE I, MAJOR URBAN RESOURCE LIB.  
☐ TITLE I, INSTITUTIONAL ☐ TITLE III, INTERLIBRARY COOPERATION  
☒ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EX-PENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	22,956					2,122	25,078	25,078			25,078
TOTALS	22,956					2,122	25,078	25,078			25,078

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

Sept. 30, 1982

DATE OF SUB-  
MISSION

11/5/81

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, MAJOR URBAN  
RESOURCE LIB.☐ TITLE I, INSTITUTIONAL☒ TITLE III, INTERLIBRARY  
COOPERATION☐ TITLE I, HANDICAPPED

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	28,259			8,000	6,800	74,234	117,293	117,293			117,293
TOTALS	28,259			8,000	6,800	74,234	117,293	117,293			117,293

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

each item on this form		FY 01 Carry-over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. I-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	
2. NAME OF PROJECT Title I. Project I-B. Library Interpretation (State-Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite			b. PROJECT BEGAN 1962		c. PROPOSED TERMINATION DATE Indefinite
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area)					
a. Proposed 3,119,208 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project)					
a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
1) Pre-School (0-4) 238,487 4) Working (age 25-64) 1,444,469					
2) Children (5-13) 519,530 5) Aged (age 65 plus) 287,287					
3) Youth (14-24) 629,435 6) TOTAL (same as Item 4(1)a or b) 3,119,208					
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American (5) Spanish-Speaking					
(2) Oriental (6) Other					
(3) Black (7) TOTAL, (1)-(6)					
(4) White (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public (7) Hospital					
(2) School (8) Correctional					
(3) Vocational (9) Residential					
(4) Community College School					
(5) Other Academic (10) Other					
(6) Special (11) TOTAL					
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network					
(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education					
(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases					
(4) <input type="checkbox"/> Reference					
(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)					
(6) <input type="checkbox"/> Circulation					

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures,								Round all amounts to nearest dollar)			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						7,618	7,618	7,618			7,618
2. Actual											

SECTION C TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, State Librarian	SIGNATURE Betty E. Callaham	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

each item on this form		FI or Carry-over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. IA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina	COUNTY. Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All

2. NAME OF PROJECT Title I. Project IA. General Administration			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite	b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Indefinite	

4. Population Data (Complete all of the sub-items applicable to project)		5. Age Group Served. Give best estimate of the number of persons served by project by age groups	
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual		(1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469	
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208		(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287	
6. Type of Group (Check the box which best describes the population served by the project)		(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(1) Native American 5,758 (5) Spanish-Speaking	
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public		(2) Oriental 11,807 (6) Other 8,375	
(6) <input type="checkbox"/> Other (Specify)		(3) Black 948,146 (7) TOTAL, (1)-(6) 3,119,208	
8. Number of Participating Libraries and Agencies		(4) White 2,145,122 (Same as Item 4(1)a or b)	
(1) Public (7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School (8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational (9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic (10) Other		(4) <input type="checkbox"/> Reference	
(6) Special (11) TOTAL		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
		(6) <input type="checkbox"/> Circulation	

(1) Public (7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School (8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational (9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic (10) Other		(4) <input type="checkbox"/> Reference	
(6) Special (11) TOTAL		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
		(6) <input type="checkbox"/> Circulation	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						7,669	7,669	7,669			7,669
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Betty E. Callahan, State Librarian	Betty E. Callahan	11/5/81

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES

SECTION C - TIONS AND REPORT

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form		Fi 81 Carry-Over
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. II-A

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project II-A. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual			(1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287		
			(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 5,758 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 11,807 (6) Other 8,375		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
(6) <input type="checkbox"/> Other (Specify)			(4) White 2,145,122 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
(6) Special		(11) TOTAL		(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	13,085					15,604	28,689	28,689			28,689
2. Actual											

SEC-TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. II-B

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project II-B. Strengthening the State Library Agency					
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-B					
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1975		c. PROPOSED TERMINATION DATE Indefinite	
	4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
	(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,308 b. Actual			1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469		
	(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287		
	(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208					
	6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 5,758 (5) Spanish-Speaking			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 11,807 (6) Other 8,375			
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black 948,146 (7) TOTAL, (1)-(6) 3,119,208			
(6) <input type="checkbox"/> Other (Specify)			(4) White 2,145,122 (Same as Item 4(1)a or b)			
8. Number of Participating Libraries and Agencies						
(1) Public		(7) Hospital		9. For Title III, check type(s) of Activities/Services		
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference		
(6) Special		(11) TOTAL		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
				(6) <input type="checkbox"/> Circulation		

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures). Round all amounts to nearest dollar.											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			TOTAL (Must equal Col. 7) (11)
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	
	1. Proposed		38,372					38,372	38,372			38,372
	2. Actual											

SECTION C - CERTIFICATION AND DISCLOSURE	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE <i>Betty E. Callahan</i>	DATE 11/5/81



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY or Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. III-A

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension)		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project III-A. Field Services (State-Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1957		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual			(1) Pre-School (0-4) 238,487 (6) Working (age 25-64) 1,444,469		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287		
6. Type of Group (Check the box which best describes the population served by the project)			(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) Native American 5,758 (5) Spanish-Speaking		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(2) Oriental 11,807 (6) Other 8,375		
(6) <input type="checkbox"/> Other (Specify)			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
8. Number of Participating Libraries and Agencies			(4) White 2,145,122 (Same as Item 4(1)a or b)		
(1) Public 39 (7) Hospital			9. For Title III, check type(s) of Activities/Services		
(2) School (8) Correctional			(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(3) Vocational (9) Residential			(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(4) Community College School			(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(5) Other Academic (10) Other			(4) <input type="checkbox"/> Reference		
(6) Special (11) TOTAL 39			(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
			(6) <input type="checkbox"/> Circulation		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	11,990					6,896	18,886	18,886			18,886
2. Actual											

SECTION C TIONS C EXPENDITURES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

each item on this form		or of carry-over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. III-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project III-B. Career Education: Workshops					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual			(1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287		
6. Type of Group (Check the box which best describes the population served by the project)			(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) Native American 5,758 (5) Spanish-Speaking		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(2) Oriental 11,807 (6) Other 8,375		
(6) <input type="checkbox"/> Other (Specify)			(3) Black 948,146 (7) TOTAL (1)-(6) 3,119,208		
8. Number of Participating Libraries and Agencies			(4) White 2,145,122 (Same as Item 4(1)a or b)		
(1) Public 39 (7) Hospital 4			9. For Title III, check type(s) of Activities/Services		
(2) School (8) Correctional 18			(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network		
(3) Vocational (9) Residential 7			(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education		
(4) Community College School			(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases		
(5) Other Academic (10) Other 5			(4) <input type="checkbox"/> Reference		
(6) Special (11) TOTAL 73			(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)		
			(6) <input type="checkbox"/> Circulation		

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						7,600	7,600	7,600			7,600
2. Actual											

SECTION C - CERTIFICATIONS AND DATES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. III-C

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803)-758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY, Richland	ZIP CODE 29211	
2. NAME OF PROJECT Title I. Project III-C. Metropolitan and Urban Resource Libraries (Grant-in-aid)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-C					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 267,823 b. Actual			(1) Pre-School (0-4) N/A (6) Working (age 25-64) N/A		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. Total 267,823			(2) Children (5-13) N/A (5) Aged (age 65 plus) N/A		
(3) Youth (14-24) N/A			(6) TOTAL (same as Item 4(1)a or b) 267,823		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American N/A (5) Spanish-Speaking N/A		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental N/A (6) Other N/A		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public			(3) Black N/A (7) TOTAL (1)-(6) 267,823		
(6) <input type="checkbox"/> Other (Specify)			(4) White N/A (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public 1		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 1		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		6,083					6,083	6,083			6,083
2. Actual											

## SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. III-D

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project III-D. Service to the Disadvantaged (See also Project IV, Library Development)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1971		c. PROPOSED TERMINATION DATE Non-Terminal	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 65,000 b. Actual			1) Pre-School (0-4) 9,400 4) Working (age 25-64) 20,300		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			2) Children (5-13) 19,000 5) Aged (age 65 plus) 6,700		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input checked="" type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) Native American 100 (5) Spanish-Speaking 50		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 100 (6) Other 50		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public			(3) Black 39,000 (7) TOTAL (1)-(6) 65,000		
(6) <input type="checkbox"/> Other (Specify)			(4) White 25,750 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public 39		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 39		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	69,141	57,380	2,000	5,139		16,804	150,464	150,464			150,464
2. Actual											

SECTION C NOTES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. III-F

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181													
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All											
	2. NAME OF PROJECT Title I. Project III-F. Service to Children																
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-F																
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite												
	4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups													
	(1) Number of persons served by project (and not in geographic area) a. Proposed 250,000 b. Actual			1) Pre-School (0-4) 238,487 4) Working (age 25-64)													
	(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			2) Children (5-13) 519,530 5) Aged (age 65 plus)													
	(3) Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)													
	(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public (6) <input checked="" type="checkbox"/> Other (Specify) Children			(1) Native American (5) Spanish-Speaking (2) Oriental (6) Other (3) Black (7) TOTAL (1)-(6) 250,000 (4) White (Same as Item 4(1)a or b)													
8. Number of Participating Libraries and Agencies																	
<table border="1"> <tr> <td>(1) Public 39</td> <td>(7) Hospital 1</td> </tr> <tr> <td>(2) School</td> <td>(8) Correctional 3</td> </tr> <tr> <td>(3) Vocational</td> <td>(9) Residential 5</td> </tr> <tr> <td>(4) Community College</td> <td>School</td> </tr> <tr> <td>(5) Other Academic</td> <td>(10) Other</td> </tr> <tr> <td>(6) Special</td> <td>(11) TOTAL 48</td> </tr> </table>						(1) Public 39	(7) Hospital 1	(2) School	(8) Correctional 3	(3) Vocational	(9) Residential 5	(4) Community College	School	(5) Other Academic	(10) Other	(6) Special	(11) TOTAL 48
(1) Public 39	(7) Hospital 1																
(2) School	(8) Correctional 3																
(3) Vocational	(9) Residential 5																
(4) Community College	School																
(5) Other Academic	(10) Other																
(6) Special	(11) TOTAL 48																
9. For Title III, check type(s) of Activities/Services																	
<table border="1"> <tr> <td>(1) <input type="checkbox"/> Acquisitions</td> <td>(7) <input type="checkbox"/> Communication Network</td> </tr> <tr> <td>(2) <input type="checkbox"/> Cataloging</td> <td>(8) <input type="checkbox"/> Training/Education</td> </tr> <tr> <td>(3) <input type="checkbox"/> Union List Production</td> <td>(9) <input type="checkbox"/> Access to Computer Data Bases</td> </tr> <tr> <td>(4) <input type="checkbox"/> Reference</td> <td>(10) <input type="checkbox"/> Other (Specify)</td> </tr> <tr> <td>(5) <input type="checkbox"/> Interlibrary Loan</td> <td></td> </tr> <tr> <td>(6) <input type="checkbox"/> Circulation</td> <td></td> </tr> </table>						(1) <input type="checkbox"/> Acquisitions	(7) <input type="checkbox"/> Communication Network	(2) <input type="checkbox"/> Cataloging	(8) <input type="checkbox"/> Training/Education	(3) <input type="checkbox"/> Union List Production	(9) <input type="checkbox"/> Access to Computer Data Bases	(4) <input type="checkbox"/> Reference	(10) <input type="checkbox"/> Other (Specify)	(5) <input type="checkbox"/> Interlibrary Loan		(6) <input type="checkbox"/> Circulation	
(1) <input type="checkbox"/> Acquisitions	(7) <input type="checkbox"/> Communication Network																
(2) <input type="checkbox"/> Cataloging	(8) <input type="checkbox"/> Training/Education																
(3) <input type="checkbox"/> Union List Production	(9) <input type="checkbox"/> Access to Computer Data Bases																
(4) <input type="checkbox"/> Reference	(10) <input type="checkbox"/> Other (Specify)																
(5) <input type="checkbox"/> Interlibrary Loan																	
(6) <input type="checkbox"/> Circulation																	

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures; Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			2,703			6,719	9,422	9,422			9,422	
2. Actual												

SECTION C - CERTIFICATION AND DATE	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the instructions before completing this report)

each item on this form		or 01 carry-over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. III-G

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT Title I. Project III-G. Service to the Deaf			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-G	
a. ESTIMATED TOTAL TIME SPAN (years) Two	b. PROJECT BEGAN 1981	c. PROPOSED TERMINATION DATE 1982	

4. Population Data (Complete all of the sub-items applicable to project)		5. Age Group Served. Give best estimate of the number of persons served by project by age groups	
(1) Number of persons served by project (and not in geographic area) a. Proposed 1,500 (30%) b. Actual		(1) Pre-School (0-4) (4) Working (age 25-64)	
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban c. Rural N/A d. Total 5,000		(2) Children (5-13) (5) Aged (age 65 plus)	
6. Type of Group (Check the box which best describes the population served by the project)		(3) Youth (14-24) (6) TOTAL (same as Item 4(1)a or b)	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)	
(3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 200		(1) Native American (5) Spanish-Speaking	
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public		(2) Oriental (6) Other	
(6) <input type="checkbox"/> Other (Specify)		(3) Black (7) TOTAL (1)-(6)	
		(4) White (Same as Item 4(1)a or b)	

8. Number of Participating Libraries and Agencies				9. For Title III, check type(s) of Activities/Services			
(1) Public 39	(7) Hospital			(1) <input type="checkbox"/> Acquisitions	(7) <input type="checkbox"/> Communication Network		
(2) School	(8) Correctional			(2) <input type="checkbox"/> Cataloging	(8) <input type="checkbox"/> Training/Education		
(3) Vocational	(9) Residential			(3) <input type="checkbox"/> Union List Production	(9) <input type="checkbox"/> Access to Computer Data Bases		
(4) Community College	School			(4) <input type="checkbox"/> Reference			
(5) Other Academic	(10) Other			(5) <input type="checkbox"/> Interlibrary Loan	(10) <input type="checkbox"/> Other (Specify)		
(6) Special	(11) TOTAL 39			(6) <input type="checkbox"/> Circulation			

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollars)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		1,150		3,300		1,550	6,000	6,000			6,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Betty E. Callahan, State Librarian	Betty E. Callahan	11/5/81

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - SUMMARY AND DISCUSSION

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1981  
Title I  
Project IIIG. Service to the  
Deaf

#### SECTION C. DESCRIPTION OF PROJECT

For the purpose, description, administration, evaluation, et cetera, refer to the original document. Due to the late receipt of FY 81 funds it was impossible to carry out the project as described in the Annual Program. A more limited project will be conducted in FY 82, with principal emphasis on TDD reference service.

#### VI. Activities to be Used to Meet Objectives and Needs

##### A. The State Library will:

1. Offer grants to the target libraries for purchase and installation of TDDs and line charges for one year.
2. Identify and compile a list of interpreters and make this available to all public libraries.
3. Compile bibliographies of materials about deafness and the deaf and recommended purchase lists for public librarians.
4. Help local libraries publicize their services for the deaf.
5. Through the Field Service Librarian assigned to the project, provide technical assistance to libraries initiating services and information about deafness and library service for deaf persons.
6. Monitor and evaluate activities of the target libraries via field visits and other activities.

##### B. Each of the target libraries will:

1. Designate a qualified professional or pre-professional librarian to develop and implement its Services for the Deaf project and provide any additional staff required to support the work of this staff member.
2. Develop a program of services for the deaf, with greatest emphasis on TDD reference service, and publicize these to the deaf community.
3. Involve deaf persons and persons from agencies serving the deaf in program planning and implementation.
4. Designate one full-time staff member to take sign language instruction.
5. Participate in activities described in VIC.

South Carolina State Library  
Post Office Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1981  
Title I  
Project IIIG. Service to the  
Deaf

6. Consult regularly with the Field Service Librarian assigned to the project, adhere to State Library fiscal procedures, and provide the State Library with quarterly statistical reports and an annual narrative report on project activities.

C. All public libraries will:

1. Assist the State Library in identifying interpreters willing to serve at public library programs.
2. Be encouraged to add basic materials about deafness and materials in signed English to their collections.

VII. When and Where the Project will be Implemented

This project will be implemented in the 39 county and regional library systems of the state beginning in FY 82.

VIII. Key Libraries and Other Libraries Involved

Key libraries will be the three target libraries (Charleston, Richland, and Spartanburg County Libraries) and Greenville County Library, which already has a TDD and offers some programs for the deaf. Other public libraries are the other thirty-five public library systems in the state.

IX. Estimated Cost of and Sources of Funding

FY 81 LSCA Title I funds allocated to this project for FY 82 will total \$6,000.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 19 82		TITLE I	PROJECT NO. IV

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 900,000 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,303,061 d. Total 2,989,196					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
1) Pre-School (0-4) 72,000		6) Working (age 25-64) 414,000			
2) Children (5-13) 153,000		7) Aged (age 65 plus) 81,000			
3) Youth (14-24) 180,000		8) TOTAL (same as Item 4(1)a or b) 900,000			
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American 800 (5) Spanish-Speaking					
(2) Oriental 1,000 (6) Other 1,000					
(3) Black 267,200 (7) TOTAL (1)-(6) 900,000					
(4) White 620,000 (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public 33		(7) Hospital		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 33		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures,								Round all amounts to nearest dollar)			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	9,103	27,357				6,626	43,086	43,086			43,086
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Betty E. Callahan, State Librarian	Betty E. Callahan	11/5/81



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. VI-A

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY, Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Non-Terminal	
4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
(1) Number of persons served by project (and not in geographic area) a. Proposed 21,965 b. Actual			(1) Pre-School (0-4) (4) Working (age 25-64)		
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban c. Rural N/A d. Total N/A			(2) Children (5-13) (5) Aged (age 65 plus)		
			(3) Youth (14-24) (6) TOTAL (same as Item 4(1)a or b)		
6. Type of Group (Check the box which best describes the population served by the project)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			(1) Native American 100 (5) Spanish-Speaking		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) Oriental 100 (6) Other 100		
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public			(3) Black 9,884 (7) TOTAL (1)-(6) 21,965		
(6) <input type="checkbox"/> Other (Specify)			(4) White 11,781 (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies					
(1) Public 1		(7) Hospital 4		9. For Title III, check type(s) of Activities/Services	
(2) School		(8) Correctional 18		(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network	
(3) Vocational		(9) Residential 7		(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education	
(4) Community College		School		(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases	
(5) Other Academic		(10) Other 5		(4) <input type="checkbox"/> Reference	
(6) Special		(11) TOTAL 35		(5) <input type="checkbox"/> Interlibrary Loan (10) <input type="checkbox"/> Other (Specify)	
				(6) <input type="checkbox"/> Circulation	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					2,000	1,497	3,497	3,497			3,497
2. Actual											

SECTION C - CERTIFICATIONS AND DISCLOSURES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. VI-B

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VI-B. Service to the Blind and Physically Handicapped					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B, 1, 2, 3					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 8,850 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban c. Rural N/A d. Total 140,550					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
(1) Pre-School (0-4) N/A		(4) Working (age 25-64) N/A		(5) Aged (age 65 plus) N/A	
(2) Children (5-13) N/A		(3) Youth (14-24) N/A		(6) TOTAL (same as Item 4(1)a or b) N/A	
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 30,414					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American N/A		(5) Spanish-Speaking N/A		(6) Other N/A	
(2) Oriental N/A		(3) Black N/A		(7) TOTAL (1)-(6) N/A	
(4) White N/A		(Same as Item 4(1)a or b)			
8. Number of Participating Libraries and Agencies					
(1) Public 39		(7) Hospital		(8) Correctional	
(2) School		(3) Vocational		(9) Residential	
(4) Community College		(5) Other Academic		(10) Other 9	
(6) Special		(11) TOTAL 48			
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions		(7) <input type="checkbox"/> Communication Network		(8) <input type="checkbox"/> Training/Education	
(2) <input type="checkbox"/> Cataloging		(3) <input type="checkbox"/> Union List Production		(9) <input type="checkbox"/> Access to Computer Data Bases	
(4) <input type="checkbox"/> Reference		(5) <input type="checkbox"/> Interlibrary Loan		(10) <input type="checkbox"/> Other (Specify)	
(6) <input type="checkbox"/> Circulation					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	22,956					2,122	25,078	25,078			25,078
2. Actual											

SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY or Carry-over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE I	PROJECT NO. VII

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY, Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VII. Film Program (State-Wide Program and Strengthening the State Library Agency)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974		c. PROPOSED TERMINATION DATE Indefinite	
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 125,000 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
(1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469					
(2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287					
(3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208					
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American 5,758 (5) Spanish-Speaking					
(2) Oriental 11,807 (6) Other 8,375					
(3) Black 948,146 (7) TOTAL, (1)-(6) 3,119,208					
(4) White 2,145,122 (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public 39 (7) Hospital 3					
(2) School (8) Correctional 4					
(3) Vocational (9) Residential 3					
(4) Community College School					
(5) Other Academic (10) Other					
(6) Special (11) TOTAL 49					
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network					
(2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education					
(3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases					
(4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify)					
(5) <input type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			23,652		7,500		31,152	31,152			31,152
2. Actual											

SECTION C NOTES AND COMMENTS	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, State Librarian	SIGNATURE	DATE 11/5/81

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

each item on this form		FY 81 Carry-Over
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina
FISCAL YEAR ENDING September 30, 1982	TITLE I	PROJECT NO. VIII

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY, Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) All
	2. NAME OF PROJECT Title I. Project VIII. Service to Persons of Limited English-Speaking Ability					
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII					
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1976		c. PROPOSED TERMINATION DATE Indefinite	
	4. Population Data (Complete all of the sub-items applicable to project)			5. Age Group Served. Give best estimate of the number of persons served by project by age groups		
	(1) Number of persons served by project (and not in geographic area) a. Proposed 53,596 b. Actual			(1) Pre-School (0-4) N/A (4) Working (age 25-64) N/A		
	(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,433,073 d. Total 3,119,208			(2) Children (5-13) N/A (5) Aged (age 65 plus) N/A		
	(3) Youth (14-24) N/A			(6) TOTAL (same as Item 4(1)a or b) N/A		
	6. Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input checked="" type="checkbox"/> Limited English-Speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)			7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group) (1) Native American (5) Spanish-Speaking 33,414 (2) Oriental 11,807 (6) Other 8,375 (3) Black (7) TOTAL (1)-(6) 53,596 (4) White (Same as Item 4(1)a or b)		
8. Number of Participating Libraries and Agencies (1) Public 39 (7) Hospital (2) School (8) Correctional (3) Vocational (9) Residential (4) Community College School (5) Other Academic (10) Other (6) Special (11) TOTAL 39						
9. For Title III, check type(s) of Activities/Services (1) <input type="checkbox"/> Acquisitions (7) <input type="checkbox"/> Communication Network (2) <input type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education (3) <input type="checkbox"/> Union List Production (9) <input type="checkbox"/> Access to Computer Data Bases (4) <input type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify) (5) <input type="checkbox"/> Interlibrary Loan (6) <input type="checkbox"/> Circulation						

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)											
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1. Proposed		2,713				2,713	2,713				2,713	
2. Actual												

SECTION C - CERTIFICATIONS AND DISCLOSURES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended  
(Read the Instructions before completing this report)

each item on this form		FY 81 Carry-Over	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE South Carolina	
FISCAL YEAR ENDING September 30, 1982		TITLE III	PROJECT NO. I

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803)-758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I					
a. ESTIMATED TOTAL TIME SPAN (Years) Indefinite			b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite
4. Population Data (Complete all of the sub-items applicable to project)					
(1) Number of persons served by project (and not in geographic area) a. Proposed 3,119,208 b. Actual					
(2) Population, by type of geographic area (Give estimate of the number and distribution of persons in the area served by the project) a. Urban 1,686,135 b. Suburban c. Rural 1,443,073 d. Total 3,119,208					
6. Type of Group (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-Speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
5. Age Group Served. Give best estimate of the number of persons served by project by age groups					
1) Pre-School (0-4) 238,487 (4) Working (age 25-64) 1,444,469					
2) Children (5-13) 519,530 (5) Aged (age 65 plus) 287,287					
3) Youth (14-24) 629,435 (6) TOTAL (same as Item 4(1)a or b) 3,119,208					
7. Ethnic or Racial Group Served (Give best estimate of number of persons served by project (and not in geographic area) by race or ethnic group)					
(1) Native American 5,758 (5) Spanish-Speaking					
(2) Oriental 11,807 (6) Other 8,375					
(3) Black 948,146 (7) TOTAL, (1)-(6) 3,119,208					
(4) White 2,145,122 (Same as Item 4(1)a or b)					
8. Number of Participating Libraries and Agencies					
(1) Public 39 (7) Hospital 4					
(2) School 0 (8) Correctional 18					
(3) Vocational 16 (9) Residential 7					
(4) Community College 6 School					
(5) Other Academic 28 (10) Other 5					
(6) Special 6 (11) TOTAL 129					
9. For Title III, check type(s) of Activities/Services					
(1) <input type="checkbox"/> Acquisitions (7) <input checked="" type="checkbox"/> Communication Network					
(2) <input checked="" type="checkbox"/> Cataloging (8) <input type="checkbox"/> Training/Education					
(3) <input type="checkbox"/> Union List Production (9) <input checked="" type="checkbox"/> Access to Computer Data Bases					
(4) <input checked="" type="checkbox"/> Reference (10) <input type="checkbox"/> Other (Specify)					
(5) <input checked="" type="checkbox"/> Interlibrary Loan					
(6) <input type="checkbox"/> Circulation					

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	28,259			8,000	6,800	74,234	117,293	117,293			117,293
2. Actual											

SECTION C - TITLES AND DATES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, State Librarian	SIGNATURE Betty E. Callahan	DATE 11/5/81
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